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FLORIDA DEPARTMENT OF STATE Division of Corporations

July 10, 2019

LEONARD SONNENSCHEIN 9858 CLINT MOORE RD. STE:C111-177 BOCA RATON, FL 33496

SUBJECT: SALVATION FARMING SOLUTIONS, LLC

Ref. Number: W19000063227

We have received your document for SALVATION FARMING SOLUTIONS, LLC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a FOREIGN PROFIT CORPORATION, but your entity is a FOREIGN PROFIT LLC. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott Document Specialist II

Letter Number: 619A00013940

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June 5, 2019

LEONARD SONNENSCHEIN 9858 CLINT MOORE RD, STE C111-177 BOCA RATON, FL 33496

SUBJECT: SALVATION FARMING SOLUTIONS, LLC

Ref. Number: W19000053737

We have received your document for SALVATION FARMING SOLUTIONS, LLC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Brooke N Kinsey Regulatory Specialist II

www.sunbiz.org

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Letter Number: 319A00011184

COVER LETTER

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	יו		d Liability Company		
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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	SA	LVATION F	-ARMIN	6 DOLU	11245, CL	
(Name of Foreign Li	mited Liability Compan	y; must include "Limite	ed Liability Comp	oany, L.L.C., or	1.1.C.)	
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	(Date first transacted bu (See sections 605.0904	siness in Florida, if prior to & 605,0905, F.S. to determ	registration.) nine penalty liability)		
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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Title or Capacity: Name and Address: Name: _____ Manager Manager 4126 CRESCENT ON Member Member Address: Authorized Authorized Person Person Other__ Other__ Other_____ Other_ Name: LEONARD SONNENSENSENS N Manager | Address: 9858 (LINT Model Pol Member Member STE CI11-177 Authorized Authorized BOCA RATION, FL 33496 Person Person Other____ Other Other_ Other ÷ Manager Name: Manager Member | Address: _____ Address: ______ Member Authorized Authorized Person Person Other_ _ Other Other____ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. LEUNDRO SOMPERSCHEIN

STATE OF MISSOUR



John R. Ashcroft Secretary of State

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

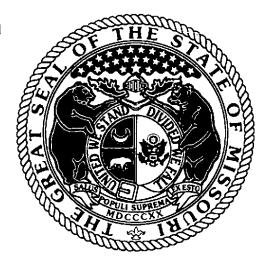
Salvation Farming Solutions, LLC LC0937673

was created under the laws of this State on the 28th day of December, 2008, and is active. having fully complied with all requirements of this office.

FIME PH 4: 1

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 22nd day of July, 2019.

Secretary of State



Certification Number: CERT-07222019-0092