

7/23/2019

**Division of Corporations** 

# Florida Department of State

**Division of Corporations Electronic Filing Cover Sheet** 

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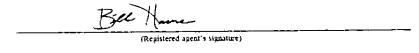
Z BROWN JUL 24 2019

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Kentucky		<sub>3.</sub> 83-403	32875	
fundation under the law of w	uch toreign limited liability company is organized)		(FEI number, if applic	cable)
	(Date first transacted business in Florida, if prior (See sections 605 0904 & 605 0905, F.S. to dete	to registration )		
509 Broadway			ox 5117	
(Street Address of )	тикцмi Otlice)		(Mailing Address)	
		-		
South Fulto	n TN 38257	South F	Fulton TN (	· · · ·
<u> </u>	n TN 38257		-ulton TN (	4
Name and street addre		ox <u>NOT</u> acceptable)	-ulton TN (	
	ss of Florida registered agent: (P.O. B	nts Inc.	-ulton TN (	4

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Samuel Brown Name: Roger Kennedy Jr Manager Manager ☐ Manager Address: 121 Chappell Rd 3430 State Route 45 S ✓ Member ✓ Member Mayfield, KY 42066 Muscle Shoals, AL 35661 Authorized Authorized Person Person Other\_\_\_\_\_ Other\_\_\_\_ Other Other\_\_\_ Manager Name: \_\_\_\_\_ Name: \_\_\_\_\_\_ ■ Manager Address: Member Member Authorized Authorized Person Person Other\_\_\_\_\_ Other\_\_ []Other\_ Name: Manager | Name: \_\_\_ ■Manager Address: Member Address: \_\_\_ ☐ Member Authorized ■Authorized Person Person Other\_\_\_\_ Other\_ Other \_\_\_\_ Other\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form, 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Riley Park Lyped or printed name of signee

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

### **Certificate of Existence**

Authentication number: 218308

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

# **Pharming Capital LLC**

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is March 15, 2019 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 23<sup>rd</sup> day of July, 2019, in the 228<sup>th</sup> year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

218308/1051967