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## COVER LETTER

TO:	Registration Section Division of Corporations					
SUBJI	NICHEFITNEŚSI3, LLC ECT:					
		Name of Limit	ted Liability (	Company	<del> </del>	
	closed "Application by Foreign Lin ace, and check are submitted to regi					
Please	return all correspondence concernir	ng this matter to the follo	wing:			
	LAUREN GOLDASIC	H			2019 J SEC	FILED
		Name o	of Person	,	- A. F.	,
	NICHEFITNESS), LLC	·			-57 -57 -57 -57 -57 -57 -57 -57 -57 -57	П
		Firm/C	Company		15 ST 45	
	2100 3RD AVE N. STE	₹ 400			ATE ATE	
		Ad	dress			
	BIRMINGHAM, AL 35	5203				
		City/State a	ind Zip Code			
	lgoldasich@orangetheory	vfitness.com				
	E-mail	address: (to be used for	future annual	report notification)	<del></del>	
For fur	ther information concerning this ma	atter, please call:				
	LAUREN GOLDASICH	at	205	937-0828		
	Name of Contac	et Person	Area Code	_) Daytime Teleph	one Number	
	MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314			STREET ADDRESS Division of Corporati Registration Section Clifton Building 2661 Executive Center Tallahassee, FL 3230	ons er Circle	
	Enclosed is a check for the follow Please make check payable to: FI		S155.00	Filing Fee & S	160.00 Filing Fee f Status & Certific	

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

ame unavailable, enter alternate n	name adopted for the purpose of transacting busines	s in Florida. The alternate name must include "I	imited Liability Company," "L.L.C," or
ALABAMA		3.	
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	<u> </u>	(FEI number   Capplicate
JUNE 1, 2019			LL VHY
	(Date first transacted business in Florida, if p (See sections 605 0904 & 605 0905, F.S. to	onor to registration ) determine penalty liability)	- <del>5</del> 55
2100 3RD AVE N		2100 3RD AVEN 6.	PA I
(Street Address of I	Principal Office)	(M	ailing Address) = 1
STE 400		STE 400	: L6
BIRMINGHAM, AL 3	35203	BIRMINGHAM, A	1. 35203
Name and street address	ss of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	HALEY HUNT		
Office Address:	1782 6TH ST, UNIT 1		
	SARASOTA	342 Florida	236
	(City)		(Zip code)

and accept the obligations of my position as registered agend

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: LAUREN GOLDASICH Manager Manager Name: \_\_\_\_\_\_ Address: 2100 3RD AVE N Member Member | Address: **STE 400** Authorized Authorized BIRMINGHAM AL 35203 Person Person Other\_ Other\_\_\_ Other\_\_\_\_ Other Name: \_\_\_\_\_ Manager Manager Member Address: Member Authorized Authorized Person Person Other\_ Other\_\_\_ Other Other \_\_\_\_ Manager ■ Manager Name: Member Address: ☐ Member Address: \_\_\_\_\_ Authorized ☐ Authorized Person Person Other\_\_\_\_ Other Other\_\_\_\_ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

LAUKEN GOLDASICH

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that NICHEFITNESS13, LLC was formed in Jefferson County, Alabama on March 8, 2019. The Alabama Entity Identification number for this entity is 545-899. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

2019 JUL -5 PM 4: 46
SECRETARY OF STATE
TALL AHASSEE FI GRIDA



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/01/2019

Date

J. W. Menill

John H. Merrill

Secretary of State