| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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## COVER LETTER

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| TO: Registration Section Division of Corporations   |
|---|
| SUBJECT: Detable Hill Dressage LLC  |
| SUBJECT: Name of Limited Liability Company  |
| The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certifica Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:   |
| Altryganus Graves CPt Name of Person  |
| Office Company Company  |
| 408 & Gunter Lie<br>Address   |
| GUNTUSVILLE AL 35474 City/State and Zip Code  |
| OPUIGICANTES (to be used for future annual report notification)   |
| For further information concerning this matter, please call:  |
| Name of Contact Person Area Code Daytime Telephone Number   |
| MAILING ADDRESS:  Division of Corporations  Registration Section  P.O. Box 6327  Tallahassee, FL 32314  STREET ADDRESS:  Division of Corporations  Registration Section  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301                      |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  |
| \$125.00 Filing Fee S130.00 Filing Fee & S155.00 Filing Fee & S160.00 Filing Fee, Certificate of Status Certified Copy of Status & Certified Copy   |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| COMPANY TO TRANSACT                               | FCTION 605 (04)2 FLORIDA STATUTES, THE<br>BUSINESS IN THE STATE OF FLORIDA:<br>DVESCACE LIBRARY STATE OF FLORIDA:   |   |  |                                       |
|---|---|---|--|---------------------------------------|
|   | to name adopted for the purpose of transacting business i   |   |  | "L.1. C." or "LLC.")                  |
| Alaham (Juridiction under the law o               | (which finerest himsed liability company is organized)  | 3. <u>46-</u>   | 1828049<br>(FEI insuffer, if applicable) |                                       |
| Le 1 19   | (Date first transacted business in Florida, if pro-   | or to registrations)                                  |  |                                       |
| 5 10025 Su  | (See sections 1995) 4. 605 0405, F.S. to de  OF electron de Lo  of Principal Office)  |   | SW Greenn                                | dgeln                                 |
| Palm Cu   | Ly E 34990  | Palm  | Cely FL =                                | 3490                                  |
| 7. Name and street add                            | lress of Florida registered agent: (P.O.)   | Box NOT acceptable)                                   |  | 2819 JUN<br>3817 X 51<br>3817 X 54    |
| Name:   | Debra Hill  |   |  | 25 - 2<br>- 2                         |
| Office Addres                                     | s. 10025 SW Green   | J   | a 1/1/4 =                                | \$20 m 2<br>63 m 6 m 6<br>64 m 21 H 8 |
|   | Palm City (City)  | Flori   | da ZA990 (Zip cvskr)                     | , .                                   |
| designated in this appi<br>to comply with the pro | ceptance:<br>s registered agent and to accept service<br>lication, I hereby accept the appointme<br>visions of all statutes relative to the pro<br>ions of my position as registered agent. | nt as registered agent an<br>oper and complete perfor | d agree to act in inis cape              | acity. A juriner agree                |
|   | Registered a  | gent's signature)                                     |  |                                       |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Manager ■ Manager Member Address: 10076 SW Green cide Ln ☐ Member Address: Authorized Authorized Person Person Other\_\_ Other\_ Other Other Manager Manager Manager Name: \_\_ Member ☐ Member Address: \_ Authorized Authorized Person Person Other Other\_ Other\_ Other Manager Name: \_\_\_\_ Address: Member Address: ☐ Member Authorized Authorized Person Person Other\_\_\_\_ Other\_\_\_ Other Other\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Debbie Hill Dressage, LLC was formed in Madison County, Alabama on January 16, 2013. The Alabama Entity Identification number for this entity is 272-694. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/25/2019

Date

X.W. Muill

John H. Merrill

**Secretary of State**