

Florida Department of State
Division of Corporations
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To:
Division of Corporations
Fax Number : (850)617-6283

From:
Account Name : ULRICH, SCARLETT, WICKMAN & DEAN, P.A.
Account Number : T19980000022
Phone : (941)955-5100
Fax Number : (941)953-2485

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

Foreign Limited Liability Company
Rangeline Road, LLC

Certificate of Status	1
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JUL 05 2019

M. SOLOMON

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0602, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Rangeline Road, LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "LLC," or "LLP")

(If name easily obtainable, must alternate name adopted for the purpose of transacting business in Florida. The alternate name must exclude "Limited Liability Company," "LLC," or "LLP.")

2. Indiana
(Jurisdiction under the law of which foreign limited liability company is organized)

3. _____
(EIN number, if applicable)

4. _____
(Date first transacted business in Florida, if prior to registration)
(See sections 605.0602 & 605.0603, F.S., to determine penalty liability)

5. 619 WATERSIDE WAY
(Street address of Principal Office)

6. _____
(Mailing address)

Sarasota, FL 34242

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Ulrich, Scarlett, Wickman & Dean, P.A.

Office Address: 713 S. Orange Avenue, Suite 201

Sarasota, Florida
(City) (Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ULRICH, SCARLETT, WICKMAN & DEAN, P.A.

By: _____

(Registered agent's signature)
Donald W. Scarlett, Jr

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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

<u>Title or Capacity:</u>	<u>Name and Address:</u>	<u>Title or Capacity:</u>	<u>Name and Address:</u>
☒ Manager	Name: <u>Charlie Babcock</u>	☐ Manager	Name: _____
☐ Member	Address: <u>119 Waterside Way</u>	☐ Member	Address: _____
☐ Authorized	<u>Sarasota, FL 34242</u>	☐ Authorized	_____
Person	_____	Person	_____
☐ Other _____	☐ Other _____	☐ Other _____	☐ Other _____
☐ Manager	Name: _____	☐ Manager	Name: _____
☐ Member	Address: _____	☐ Member	Address: _____
☐ Authorized	_____	☐ Authorized	_____
Person	_____	Person	_____
☐ Other _____	☐ Other _____	☐ Other _____	☐ Other _____
☐ Manager	Name: _____	☐ Manager	Name: _____
☐ Member	Address: _____	☐ Member	Address: _____
☐ Authorized	_____	☐ Authorized	_____
Person	_____	Person	_____
☐ Other _____	☐ Other _____	☐ Other _____	☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

 Signature of an authorized person
 Donald W. Scarlett, Jr., Esq. ULRICH, SCARLETT, WICKMAN & DEAN, PA

 Typed or printed name of signer

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State of Indiana
Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

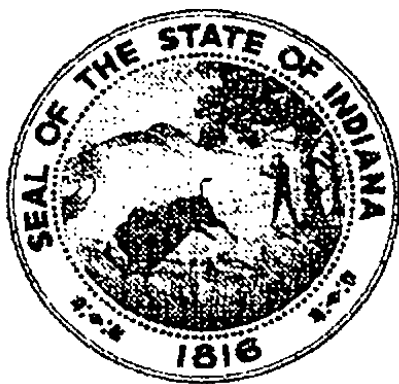
I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

RANGELINE ROAD, LLC

dually filed the requisite documents to commence business activities under the laws of the State of Indiana on January 02, 2009, and was in existence or authorized to transact business in the State of Indiana on June 12, 2019.

I further certify this Domestic Limited Liability Company has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, June 12, 2019

Connie Lawson

CONNIE LAWSON
SECRETARY OF STATE

20X9010501178 / 20191002592

All certificates should be validated here: <https://bsd.sos.in.gov/ValidateCertificate>

Expires on July 12, 2019.