## M90000613

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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605 0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Delaware  (Jurisdiction under the law of wh | hich foreign limited liability company is organized)   | 84-20104                               | 30               |                   |             |
|---|--|--|------------------|-------------------|-------------|
| (Jurisdiction under the law of wh           | hich foreign limited liability company is organized)   | j.                                     |                  |                   |             |
|   |  |  | (FEI number,     | if applicable)    | _           |
|   | (IX) Company of the C |  |                  | <u>.</u>          |             |
|   | (Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, F.S. to determi   | registration.)<br>ne penalty hability) |                  |                   |             |
| 1245 Court Street                           |  | 1245 Cou                               |                  |                   |             |
| (Street Address of P                        | Principal Office)  | ·                                      | (Mailing Address | )                 | _           |
| Clearwater, FL 33756                        |  | Clearwater                             | r, Fl. 33756     |                   |             |
| Rame and <u>street addres</u>               | ss of Florida registered agent; (P.O. Box  | NOT acceptable)                        |                  | 19<br>[AL         | _           |
| Name and <u>street address</u> Name:        | ss of Florida registered agent: (P.O. Box<br>Alan S. Gassman   | NOT acceptable)                        |                  | 19 JUN<br>SLARE I | _           |
|   | Alan S. Gassman<br>1245 Court Street   |  |                  | ARE DATE OF       | -<br>-<br>- |
| Name:                                       | Alan S. Gassman 1245 Court Street Clearwater   |  | 33756            |                   | -<br>-<br>E |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: \_\_\_ STEPHEN J. PAGE Manager Manager Manager Name: \_\_\_\_\_ Address: \_\_\_\_\_\_ Member Member Address: CLEARWATER, FL 33756 □ Authorized Authorized Person Person Other .... Other Other Other Manager Name: Manager | Name: Member Address: Member | Address: Authorized Authorized Person Person Other\_\_ Other\_\_\_\_ Other\_\_\_\_ Other\_ Manager Name: ☐ Manager Member Address: Member Authorized Authorized Person Person Other\_\_\_\_ Other\_ Other\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form, 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Alan S. Gassman, Authorized Representative

Typed or printed name of signee



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CLEARWATER GRANDE MANAGEMENT, LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF MAY, A.D. 2019.



Authentication: 202919352

Date: 05-29-19