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| (R                      | equestor's Name)       |        |
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| (A                      | ddress)                |        |
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| (C                      | ity/State/Zip/Phone #) |        |
| PICK-UP                 | WAIT                   | MAIL   |
| (B                      | usiness Entity Name)   |        |
| (O                      | ocument Number)        |        |
| Certified Copies        | Certificates of        | Status |
| Special Instructions to | Filing Officer:        |        |
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### COVER LETTER

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|                              | tration Section on of Corporations  |                            |                  | `  | <b>t</b> .                 | ć.          | n-i           |
|------------------------------|---|----------------------------|------------------|--|----------------------------|-------------|---------------|
| SUBJECT: ()                  | RLANDO FAMILY EST   | ATES LLC                   |                  |  |                            | 1.          | . *           |
| SOBJECT:                     |   | Name of Lin                | ited Liability ( | Company  |                            | -           |               |
|                              |   |                            |                  | ation to Transact Business<br>ted liability company to tr  |                            |             |               |
| Please return al             | l correspondence concern  | ing this matter to the fol | lowing:          |  |                            |             |               |
|                              | MARSHA SIHA   |                            |                  |  |                            |             |               |
|                              |   | Name                       | of Person        |  |                            | •           |               |
|                              |   |                            |                  |  |                            |             |               |
|                              |   | Firm/                      | Company          |  |                            |             |               |
|                              | 17350 STATE HWY 2   | 249 STE 220                |                  |  |                            |             |               |
|                              |   | Α                          | ddress           |  |                            | -           |               |
|                              | HOUSTON, TX 7706-   | 4                          |                  |  |                            |             |               |
|                              |   | City/State                 | and Zip Code     |  |                            | -           |               |
|                              | EFILE1234@INCFILE.  | COM                        |                  |  |                            |             |               |
|                              | E-ma  | il address: (to be used fo | r future annual  | report notification)   |                            | -           |               |
| For further info             | rmation concerning this n   | natter, please call:       |                  |  |                            |             |               |
| MARS                         | SHA SIHA  | а                          | t {              | 8884623453   | TALL<br>TALL               | 19 .        |               |
|                              | Name of Conta   |                            | Area Code        | Daytime Telephone  | Number                     | NO.         | - <del></del> |
| Divisio<br>Registi<br>P.O. B | and Address:<br>on of Corporations<br>ration Section<br>fox 6327<br>assec, FL 32314 |                            |                  | STREET ADDRESS: Division of Corporations Registration Section Clitton Building 2661 Executive Center C Tallahassee, FL 32301 | F. 5                       | 11 PM 4: 52 | ILLO          |
| Please                       | sed is a check for the follo<br>make check payable to: F<br>25.00 Filing Fee        |                            | _                |  | 0.00 Filing                | Fee, C      | ertificate    |
| _                            | _   |                            | \$155.00         | Filing Fee & S160  | 0.00 Filing<br>tatus & Cer |             |               |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (Name of Poreign  | Limited Liability Company; must include "Limit   | ed Liability                 | y Company," "L.L.C.," or "Ll.C.       | ")                          |               |                    | -  |
|---|--|------------------------------|---------------------------------------|-----------------------------|---------------|--------------------|----|
| name unavailable, enter alternate i   | name adopted for the purpose of transacting business in Fl   | onda The al                  | lternate name must include "Limited L | ability Company.            | ." "1. L.C    | ," or "Ll          | .c |
| NEW YORK  |  | 2                            | 84-1845466                            |                             |               |                    |    |
| (Jurisdiction under the law of which foreign limited hability company is organi |  | Э.                           | (FEI nui                              | (FEI number, it applicable) |               |                    | -  |
|   |  |                              | _                                     |                             |               |                    |    |
|   | (Date first transacted business in Florida, if prior to<br>(See sections 605 0904 & 605 0905, F.S. to determ | registration<br>nine penalty | i)<br>hability)                       | <u> </u>                    |               |                    |    |
| 74 Eagle Crest Rd   |  |                              | 74 Fagle Crest Rd                     |                             |               |                    |    |
| (Street Address of  | Principal Office)  | U,                           | (Mailing Ac                           | ldress)                     |               |                    | -  |
| Port Jervis, NY 12771   |  |                              | Port Jervis, NY 12771                 |                             |               |                    | _  |
|   |  |                              |                                       |                             |               |                    | -  |
| Name and street address   | ss of Florida registered agent: (P.O. Bo:  | x <u>NOT</u> a               | acceptable)                           | FALL AH                     | 19 JUI        |                    |    |
| Name:   | LEGALING CORPORATE SERVICE   | ES INC.                      |                                       | 1021 c                      | HA II NUL     | 。<br>第<br><b>作</b> |    |
| Office Address:   | 5237 SUMMERLIN COMMONS SU  | ITE 400                      |                                       | FLORIDA                     | £:            |                    |    |
|   | FORT MYERS,  |                              | 33907                                 | æ,r÷<br>≯                   | <i>&gt;</i> > |                    |    |

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Adument.
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Edward Orlando Jennifer Orlando Name: \_ Manager Manager Manager Address: 74 Fagle Crest Rd Address: 74 Eagle Crest Rd ■ Member Member Port Jervis, NY 12771 Port Jervis, NY 12771 Authorized Authorized Person Person Other\_\_\_\_\_ Other\_ Other\_\_\_\_ Other\_\_\_\_ Manager Name: Manager | Member Member Address: \_\_\_\_\_\_ Address: \_\_\_\_\_\_ Authorized Authorized Person Person Other\_\_\_\_ Other\_\_\_\_\_ Other\_\_\_\_  $\square$ Other $\_$ Manager Name: \_\_\_\_\_\_ Manager Manager Member Address: Member Authorized Authorized Person Person Other\_\_\_\_ Other\_ Other\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. Edward Orlando Edward Orlando

Typed or printed name of signee

# State of New York Department of State } ss:

I hereby certify, that ORLANDO FAMILY ESTATES LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 05/22/2019, and that the Limited Liability Company is existing so far as shown by the records of the Department.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 04th day of June two thousand and nineteen.

Whitney Clark

Deputy Secretary of State

Who may Clark