## M90005885

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Y SCOTT MAY 3 1 2019 TO:

Registration Section

Div	ision of Corporations		
SUBJECT:	Lotus Lending Group, LLC		
	Nan	me of Limited Liability Company	<del></del>
		Company for Authorization to Transact Business in Flori referenced foreign limited liability company to transact b	
Please return	all correspondence concerning this matter t	to the following:	
	Coy Brady Herring		-
		Name of Person	<del></del> •-
	Lotus Lending Group, LLC	Firm/Company	<u> </u>
	324 Commons Drive, Suite 25	20 P	= T1
	Birmingham, AL 35209	Address FLORIDA 1: 31	<b>5</b>
		City/State and Zip Code	
	bradyherring@gmail.com		
	E-mail address: (to b	pe used for future annual report notification)	<del></del> -
For further in	nformation concerning this matter, please ca	ail:	
Coy Brady Herring		225 505-5323	
	Name of Contact Person	Area Code Daytime Telephone Numb	er
Div Reg P.O	ALING ADDRESS: rision of Corporations gistration Section b. Box 6327 lahassee, F1, 32314	STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	
	closed is a check for the following amount: ase make check payable to: FLORIDA DEF \$125.00 Filing Fee  Certificate of	Fee & S155.00 Filing Fee & S160.00 Fil	ling Fee, Certificat Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Lotus Lending Group,			
(Name of Foreign	Limited Liability Company; must include †Li	umited Liability Company," "E.L.C.," or "LLC.")	
nne unavailable, enter alternate i	name adopted for the purpose of transacting business (	s in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LL	
Jabama		83-4143448	
(Jurisdiction under the law of which foreign limited hability company is organized		3. (FE) number, if applicable)	
	(Date first transacted business in Florida, if pri (See sections 605 0904 & 605 0905, F.S. to de	not to registration ) determine penalty hability)	
324 Commons Drive		324 Commons Drive 6.	
(Street Address of Principal Office)		(Mailing Address)	
Suite 25		Suite 25	
Birmingham, AL 3520	09	Birmingham, AL 35209	
Name and street addres	ss of Florida registered agent: (P.O. I	Box NOT acceptable)	
Name:	Thomas G. Christian, II	2019 HAY 20 ALLAHASSEE	
Name.			
Office Address:	550 Tops'l Beach Blvd #1008	£ 1,5 mm	
	550 Tops'l Beach Blvd #1008  Miramar Beach	TE FLORIDA 32550 DATE Florida	

Fitle or Capacity:	Name and Address:	Title or Capacity:	
Manager	Name: Coy Brady Herring	Manager	Name: Dana M. Miller
Member	Address: 909 Lakeshore Ridge	Member	Address:
Authorized	Birmingham, AL 35211	Authorized	
Person		Person	
Other	Other	Other	ZE 9 HAY
☐Manager	Name:	Manager	Name:
Member	Address:	☐ Member	Address:
Authorized		Authorized	Address:
Person		Person	P
Other	Other	Other	Other
☐Manager	Name:	Manager	Name:
Member	Address:	☐ Member	Address:
Authorized		Authorized	
Person		Person	
Other	Other	Other	Other
	t max pe agged to the index when films set	n Florida Devaithent of Ma	 ic Annual Hepper fram
9. Attached is a ce jurisdiction under of the translator m	rtificate of existence, no more than 90 days the law of which it is organized. (If the cert ust be submitted)	old, duly authenticated by th ificate is in a foreign languag	e official having custody of records in the certificate under or
10.771	is executed in accordance with section 605 ument to the Department of State constitute	(0203 (1) (b), Florida Statute s a third degree felony as pro	es. I am aware that any false information yided for in s.817.155, F.S.

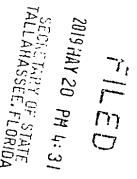
John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that LOTUS LENDING GROUP, LLC was formed in Montgomery County, Alabama on March 18, 2019. The Alabama Entity Identification number for this entity is 547-148. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20190401000010106

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/01/2019

Date

X 24. Menill

John H. Merrill

Secretary of State