5/17/2019

Division of Corporations

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## Foreign Limited Liability Company DHIC - South Creck, LLC

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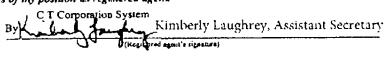
https://efile.sunbiz.org/scripts/efilenvr.exe

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

DHIC - South Creek, L	ഥ			<del></del>	
(Nume of Foreign	Limited Liability Company; must include "Lim	ited Liability Company," *L.L.C	n," or "LLC(")		
	ame adopted for the purpose of transecting transces in I			L 62 F or #1 C 21	
(If nome unavailable, error alternate n	ame adopted for the purpose of transacting transiess in t		эде плитед славнику слитрату, — с	LC, or CLA.)	
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(Jara decaon under the law of a	nch foreign hinsted lability company is organised)	·	(FEI number, if applicable)		
N/A 4.					
· <u></u>	(Parte titul a ansacred business in Florida, if pour (See sections 605,040,4 & 601,0904, F.S. to date	to registration ) mine penulty liability:			
1341 Horton Circle, A		1341 Horton C	ircle, Arlington, TX 76011		
5, (Suce Address of F	Principal ( ) there)	6	(Maring Address)		~
(1) Acm Volumez or a	Takeye Careey			- 2	2813
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				SSE 0	20
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7. Nume and steam addess	g of Florida registered agent: (P.O. Bo	ox NOT accentable)		اران الم ماران الم	Ħ
7. Ivalie and Street address	g or riorida registeron agonic (r. io. io.	<u>;</u> ,			بغ
				હ	2
Name:	C T Corporation System				
Office Address:	1200 South Pine Island Road				
G					
	Plantation	, Florida	33324		
	(Cir.)	, , , , , , , , , , , , , , , , , , , ,	(Zip code)		

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



manage [up to six (	5) total I:	and the supposition of the suppo	and coses of the printing y	sentocis naziage	ars or persons authorized to
Title or Capacity;		Same and Address;	Title or Capacity:		Name and Address:
Manager	Name; DHI	Communities II, LLC		Name:	
_	13,	11 Horton Cirola			

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to

Manager	Name:	Manager Manager	Name:			
⊠Member	Address:	☐ Member				
Authorized	Arlington, TX 76011	Authorized				
Person		Person			<u>3≈ (2)</u> (2)	219
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				220 1001111	X8X X8X	<b>†</b> 20
Manager	Name:	Manager	Name:		77 (D) 77 (D) 78 (D)	Þ
Member	Address:	Member	Address:			Ģ
□Authorized		☐ Authorized			377	2
Person	AND APPRIES IN CO.	Person				
Other	Other	Other	•	Other_		
Manager	Name:	Manager	Name:			
Member	Address:	Member				
Authorized		Authorized				
Person		Person				
Other		Other		Other		

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

By: DHI Commynities II, LLC, its sole member?

Thans & Miles

Thomas B. Montano, Socretary

Typod or printed same of signer



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "DHIC - SOUTH CREEK, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF MAY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

e at corp.delaware.gov/authvei

Authentication: 202851111

Date: 05-17-19