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COVER LETTER

Division of Corporations		
SUBJECT: HFP Laterprise Company	-	
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida.' Existence, and check are submitted to register the above referenced foreign limited liability company to transact business.	* Certificate ness in Flor	e of rida
Please return all correspondence concerning this matter to the following:		
David E. Hanks Name of Person	-	
HFP Enterprises, LCC.	-	
18593 Butines, 13	-	
Branson West, Mo. 65737 E		77
E-mail address: (to be used for future annual report notification)	- 1 7	デ TI フ
For further information concerning this matter, please call:	<i>ू.</i> ज	
David E. Hanks at (417) 230-7046. Name of Contact Person Area Code Daytime Telephone Number	. (Y)	
MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301		
Enclosed is a check for the following amount: \$\Begin{array}{c c c c c c c c c c c c c c c c c c c		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS, IN THE STATE OF FLORIDA:

AHFP Enterprises 110
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "L.L.C.,")
HEP Enterprises MO LLC
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC,")
Missory 3. GET number, if applicable)
company is organized)
(Date first transacted business in Florida, it prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability)
(5) HFP Enterprises, LLC
18593 Business 13 Branson West, Ma. 65737 (Street Address of Principal Office)
6) +IFP Enterprises, LCC
18593 Business 13, Branson West, Ma. 65737 7
Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: David Hanks
Office Address: 18005 US HWY 301
Dade City Florida 33523 5
Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to complywith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
Navis Harke
(Registered agent's signature)
8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:
David E. Hanks Mgc
180005 US HWY 301 18593 Business 13
Dade City Fl. 33523 Branson West, Me. 6573
9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
Signature of an authorized person
This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

STATE OF MISSOURI

John R. Ashcroft Secretary of State

CORPORATION DIVISION
CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

HFP Enterprises, LLC LC001529320

was created under the laws of this State on the 7th day of March, 2017, and is active, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 4th day of April, 2019.

Secretary of Stale

THE

Certification Number: CERT-04042019-0038