# M1900000/656

| (Re                     | equestor's Name)   | <u>-</u>    |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            |             |
| (Ad                     | dress)             | <del></del> |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nar | me)         |
| (Do                     | ocument Number)    | -           |
| Certified Copies        | Certificates       | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
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Office Use Only



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Mailing Address: 2204 Lakeshore Drive Suite 114, West Lobby Birmingham, Alabama 35209 Telephone; (205) 598-2100

Attorneys and Counselors at Law

est. 1195

AARON THOMAS DIRECT DIAL; (205) 598-2130 E-MAIL ADDRESS: athomas@watkinseager.com

February 6, 2019

#### <u>VIA FEDERAL EXPRESS OVERNIGHT DELIVERY</u>

Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Arlington Town Center, LLC

Dear Sir or Madam:

Enclosed for filing in your office is the Application by Foreign Limited Liability Company For Authorization to Transact Business in Florida for the above referenced entities. Also enclosed please find a check in the amount of \$160.00 for the Filing Fee, Certificate of Status, and Certified Copy.

Please contact me with any questions or if I can be of any assistance.

Sincerely,

WATKINS & EAGER PLLC

Aaron Thomas

By: Aaron Thomas

AT/bmc Enclosure

#### COVER LETTER

| UBJECT:         |                                     | Name of Limited Liability       | Comment   |  |
|-----------------|-------------------------------------|---------------------------------|---|--|
|                 |                                     | Name of Limited Liability       | Company   |  |
|                 |                                     |                                 | ation to Transact Business in Florida," ited liability company to transact busine |  |
| lease return al | correspondence concerning this i    | natter to the following:        |   |  |
|                 | Aaron Thomas                        |                                 |   |  |
|                 |                                     | Name of Person                  |   |  |
|                 | Wakins & Eager PLLC                 |                                 |   |  |
|                 |                                     | Firm/Company                    |   |  |
|                 | 2204 Lakeshore Dr., Suite 114       |                                 |   |  |
|                 |                                     | Address                         |   |  |
|                 | Birmingham, Alabama 35209           |                                 |   |  |
|                 |                                     | City/State and Zip Cod          | e   |  |
|                 | athomas@watkinseager.com            |                                 |   |  |
|                 | E-mail addres                       | s: (to be used for future annua | al report notification)   |  |
| or further info | rmation concerning this matter, ple | ease call;                      |   |  |
| Aaron           | Thomas                              | 205<br>at (                     | 598-2130  |  |
|                 | Name of Contact Perso               |                                 | Daytime Telephone Number  |  |
|                 | ING ADDRESS:                        |                                 | STREET ADDRESS:   |  |
|                 | on of Corporations ration Section   |                                 | Division of Corporations  |  |
| _               | ox 6327                             |                                 | Registration Section Clifton Building   |  |
|                 | nssec, FL 32314                     |                                 | 2661 Executive Center Circle<br>Tallahassee, FL 32301                             |  |
|                 | ed is a check for the following am  |                                 |   |  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Date of Registration  2 NORTH 20TH STREET |   | o registration.)                      |                           | if applicable)     |
|---|---|---------------------------------------|---------------------------|--------------------|
| Date of Registration  2 NORTH 20TH STREET | (Date first transacted business in Florida, if prior to<br>(See sections 603 0904 & 603 0905, F.S. to determ<br>SUITE 700 | o registration.)<br>mine penalty I al | biliçy)                   |                    |
| 2 NORTH 20TH STREET                       | SUITE 700   | 2                                     |                           | - 100 <b>19</b> 11 |
| 2 NORTH 20TH STREET                       | SUITE 700   | 2                                     |                           |                    |
|   |   |                                       | LAGONEL SOULLOWS FROM     |                    |
| (Street Address of Princip                | -I Office)  |                                       | NORTH 20TH STREET S       |                    |
|   | (Street Address of Principal Office)  |                                       | (Mailing Address          | र्ज क्षित्र 🚣      |
| Birmingham, Alabama 35203                 |   | В                                     | Birmingham, Alabama 35203 | 四의 至               |
|   |   | _                                     |                           | ORBE T: 5          |
|   |   | _                                     |                           | <del>7</del> 2     |
| Name and street address of                | Florida registered agent: (P.O. Bo  | x <u>NOT</u> ace                      | ceptable)                 |                    |
| Name: C                                   | T Corporation System  |                                       | <u></u>                   |                    |
| Office Address:                           | 00 South Pine Island Road   |                                       |                           |                    |
| Pla                                       | entation  |                                       | 33324<br>. Florida        |                    |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C | Corporation System

Nathan Giffin Nathan Giffin, Assistant Secretary

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Name and Address: Title or Capacity: Name: Arlington Properties, Inc. Manager Manager | 2 North 20th Street, Suite 700 Member Address: Member Address: \_\_\_\_\_\_ Birmingham, Alabama 35203 Authorized ☐ Authorized Person Person Other Other\_\_\_\_ Other\_ Manager Name: \_\_\_\_\_ Manager Name: Address: ■Authorized Authorized Person Person Other Other\_\_\_\_ Other Other Manager Name: \_\_\_\_\_ ■ Manager Name: \_\_\_\_\_ Address: ☐ Mcmber Address: \_\_\_ Authorized Authorized Person Person Other\_ Other Other Other Important Notice; Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Aaron Thomas

Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Arlington Town Center, LLC was formed in Jefferson County, Alabama on January 18, 2019. The Alabama Entity Identification number for this entity is 541-749. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20190206000004602

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/06/2019

Date

X24. Marill

John H. Merrill

Secretary of State