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Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)230-3338 Fax Number : (954)205-0545

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## Foreign Limited Liability Company NED 223 Sunset Owner LLC

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Help

UCS, 11-19

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

f namo mavalláblo, emor attemato as	me adopted for the purpose of createsting business in Pi	orlda, The alternat	name must include "Limited Liability Company," "L	LC," or 'U.C.")
Delaware (furtidiction under the law of wh	ach hereign limited listellity company is organized)	3	(FEI mainDes, if app\$cable)	·
	(Da's first amusected business in Florids, if prior to (See sections 695,0904 & 605,0905, F.S. to determ	o (aglistration.)	(47	
Jo New England Development  (Street Address of Principal Office)			(Mailing Address)	<del></del>
75 Park Plaza, Third Florance Boston, MA 02116	90:	<del></del>		<u> </u>
	g of Florida registered agent: (P.O. Bo	x <u>NOT</u> scce	ptuplo)	
Name:	C T Corporation System			
Office Address:	1200 South Pine Island Road	·····	<del></del>	
	Plantation		33324 , Florida	
	(City)		(Zip code)	

Registered agent's acceptance:

Having been named as registared agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Requiremed agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Tale or Capacity:  Manager	Name and Address: Name: NED Manager LLC	Title or Canacity:  Manager	Name and Address: Name: Stephen R. Karp	
Member	Address: c/o New England Development	☐ Member	Address: c/o New England Development	
Authorized	75 Park Plaza, Third Floor Boston, MA 02116	Person  75 Park Plaza, Third Floor  Boston, MA 02116		
Person				
Other	Other	Other	Other	
Manager	Name: Douglass E. Karp	Manager Manager	Steven S. Fischman	
Member	Address:	Member	Address: 2/0 New England Development	
Authorized	75 Park Plaza, Third Floor	Authorized	75 Park Pleza, Third Floor	
Person	Boston, MA 02116	Boston, MA 02116		
Other	Other	Other		
_]Manager	Name:	☐ Manager	Name: FEB	
☐Member	Address:	Member	Address: () = C	
Authorized	· · · · · · · · · · · · · · · · · · ·	Authorized		
Person		Person	2:2 2:2	
Othor	Other	Other	Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NED 223 SUNSET OWNER LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF FEBRUARY, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

7272683 8300 SR# 20190938526 You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202246986

Date: 02-12-19