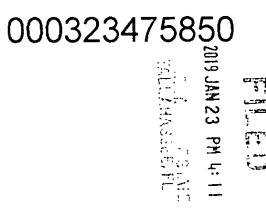
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2009 S PRATHER

COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: Starfish Beach Properties, LLC Name of Limited Liability Company
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida." Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.
Please return all correspondence concerning this matter to the following:
JoAnn Porez
Starfish Beach Properties, LLC Firm/Company
2204 Whiteburg Drive, Svite 225
Huntsville, AL 3580/ City/State and Zip Code
E-mail address (to be used for future annual report notification)
For further information concerning this matter, please call:
JoAnn Peroz at (256) 536-3890 Name of Contact Person Area Code Daytime Telephone Number
MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301
Enclosed is a check for the following amount: \$\B\$\text{125.00 Filing Fee}\$ & \$\B\$\text{130.00 Filing Fee & Certificate of Status}\$\$ Certificate of Status \$\B\$\text{Certified Copy}\$\$ \$\B\$\text{155.00 Filing Fee & Status & Certified Copy}\$\$ \$\B\$\text{160.00 Filing Fee, Certificate of Status & Certified Copy}\$\$

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

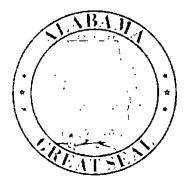
COMPANY TO TRANSACT BUS	ON (05.0A)2, FLORIDA STATUITS, THE INESS IN THE STATE OF FLORIDA: Shape Company; must include "Limited Liability Company; must include "Liability C	ties, LLC	
Alchano	ne adopted for the purpose of transacting business in F	3.	bility Company," "L.L.C," or "LTC") ber, if applicable)
4. 1/1/30/9 5. 2004 White 15treet Address of Ba	(Date first transacted business in Florula, if prior to (See sections on 15 (1902) & (015,0905), F.S. to determine the first transacted business in Florula, if prior to (See sections on 15 (1902)).	o registration) mine penalty liability) 6. 2004 Whites (Mading Add) Suite, 225	burg Drive
TUNTSVILLE 7. Name and street address	of Florida registered agent: (P.O. Bo	HUNTSVILLE,	AL 3588/
Name: Office Address:	Sherry Green 144 Palm Grove Panama City Beac	Blvd L . Florida 3240	3 PH I: II
designated in this applicati to comply with the provisio	ince: istered agent and to accept service of on. I hereby accept the appointment ns of all statutes relative to the prope of my position as registered agent.	as registered agent and agree to act	in this capacity. I further agree
8. The name, title or capacity: Mana Call	ity and address of the person(s) who is Name and Address:	•	Name and Address:
1.111.7	Jadi Whitshors D	C.St. 225 (S)	
Jse attachments if necessa	ary)		
	of existence, no more than 90 days old f which it is organized. (If the certifical pmitted)		
	ted in accordance with section 605.020 the Department of State constitutes a top of the Department of Ann Market Signature of		
-	Typed	or printed name of signee	

John H. Merrill Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

1, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Articles of Formation filed on behalf of Starfish Beach Properties, LLC, as received and filed in the Office of the Secretary of State on 09/17/2018.



20190103000019628

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

01/03/2019

Date

X. W. Menill

John H. Merrill

Secretary of State

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Starfish Beach Properties, LLC

This name reservation is for the exclusive use of JoAnn M Perez, 2204 Whitesburg Dr Ste 225, Huntsville, AL 35801 for a period of one year beginning September 04, 2018 and expiring September 04, 2019

Filed/Cert: 09/06/2018 11:54:00 AM Fee Amt: \$73.25 Page 3 cf 3 Madison County.AL TOTTY RAGLAND Probate Judge File 2018-00057780



RES810295

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 04, 2018

Date

X.74. Menill

John H. Merrill

Secretary of State

STATE OF ALABAMA)
)
MADISON COUNTY)

CERTIFICATE OF FORMATION OF STARFISH BEACH PROPERTIES, LLC

For the purpose of forming a limited liability company pursuant to Chapter 5A and Chapter 1 (to the extent the provisions thereof are applicable to limited liability companies) of the Alabama Business and Nonprofit Entitics Code and any act amendatory thereof, supplementary thereto or substituted therefor (hereinafter referred to as the "Alabama Limited Liability Company Law of

Doc ID: 921194930003 Type: ORG Filed/Cert: 09/06/2018 11:54:00 AM Fee Amt: \$73.25 Page 1 of 3 Madison County.AL TCMMY FAGLAND Probate Judge File 2018-00057780

2014"), the undersigned do hereby sign and adopt this Certificate of Formation pursuant to the Alabama Limited Liability Company Law of 2014, and, upon the filing for record of this Certificate of Formation in the Office of the Judge of Probate of Madison County, Alabama the existence of a limited liability company (hereinafter "Company"), under the name set forth in Item 1 hereof shall commence.

- 1. The name of the Company is STARFISH BEACH PROPERTIES, LLC.
- 2. The duration of existence for the Company shall be perpetual; provided, however, that the Company shall be dissolved (a) upon the written consent of all of the Members, (b) as provided in the Operating Agreement, or (c) as may be required by the Alabama Limited Liability Company Law of 2014.
- 3. The purpose for which this Company is organized is to engage in the transaction of any or all lawful business for which limited liability companies may be organized under the Alabama Limited Liability Company Law of 2014.
- 4. The location and mailing address of the initial registered office shall be 2204 Whitesburg Drive, Ste. 225, Huntsville, Alabama 35801, and the name of the initial registered agent at said address shall be JoAnn M. Perez.
- 5. The name and mailing address of the initial Member and registered agent of the Company is as follows:

NAME

MAILING ADDRESS

JoAnn M. Perez, Trustee JoAnn Marie Perez Management Trust dated June 26, 2007 and Restated October 25, 2011 1705 Graywood Court Huntsville, Alabama 35806

6. The Manager authorizes the opening of a bank account in the name of the Company and authorize the signatures of the Member of the Company on the bank account of the Company and the same is authorized.

SEP 1 7 2018

SECRETARY OF STATE

State ty DLL /17/2018 12:45 4 Pg \$100.00 \$.00

\$100.00

		_
	IN WITNESS WHEREOF, the undersigned has affixed her hand and seal on this	1
day of	フ[ファルー, 2018.	

IOANN M. PEREZ

(MEMBERA

Prepared by: JoAnn M. Perez, P.C. 2204 Whitesburg Drive, Stc. 225 Huntsville, Alabama 35801 (256) 536-3890

MADISON County Recording Page

TOMMY RAGLAND

Probate Judge 100 NORTH SIDE SQUARE # 101 Huntsville, AL 35801 (256) 532-3330

Received From:

JOANN M PEREZ 2204 WHITESBURG DRIVE, SUITE 225 HUNTSVILLE, AL 35801

Index Type: Land Records

Instrument #: 2018-00057780

Type of Document: Articles Of Organization

Book:

Page:

Recording Pages:

3

Recorded Information

I hereby certify that the attached document was filed for registry and recorded in the Probate Judge office for MADISON County, Alabama

On (Recorded Date): 09/06/2018

At (Recorded Time): 11:54:00AM

PROBATE JUDGE TOMMY RAGLAND Madison County

I certify that this is a true copy of the attached document that was filed for registry and

Recorded 09/06/2018 at 11:54:00 am

File Number 2018-00057780 Recorded in Book Page

Doc ID - 021194930003

Judge of Probate

Return To: JOANN M PEREZ

2204 WHITESBURG DRIVE, SUITE 225 HUNTSVILLE, AL 35801