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To:

Division of Corporations Fax Number : (858)617-6383

Account Number : CAPITOL CORPORATE SERVICES, INC. Account Number : I28168988848 Phone : (888)345-4647 Phone Fax Number

: (899)432-3622

Enter the small address for this business entity to be used for future serval report sailings. Enter only one email address please.

Pmail Address:

LLC REGISTERED AGENT CHANGE THIRD LAKE PARTNERS, LLC

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M. SOLOWIN

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COVER LETTER

| TO: Registration Section Division of Corporations | | | | | |
|--|---|--|--|--|--|
| THIRD LAKE PARTNERS, L | LC | | | | |
| Nama | of Limited Liability Company | | | | |
| Dear Sir or Madem: | n Limited Diabathy Company | | | | |
| The enclosed Registered Agent/Registered Office | Change and fee(s) are submitted for filing. | | | | |
| | | | | | |
| Please return all correspondence concerning this r | natter to the following: | | | | |
| | | | | | |
| | | | | | |
| Name of Person | | | | | |
| | | | | | |
| Capitol Corporate Services, Inc. Attn: C | OA Team_ | | | | |
| Firm/Company | | | | | |
| mo. n 4004 | | | | | |
| PO Box 1831 Address | | | | | |
| Author | | | | | |
| A | | | | | |
| Austin, TX 78767 City/State and Zip Code | | | | | |
| | | | | | |
| | | | | | |
| E-mail address: (to be used for future annua | il teport nonreaction) | | | | |
| For further information concerning this matter, p | lease cali: | | | | |
| | 2.2 | | | | |
| Change of Agent Team | at (800) 345-4647 Area Code & Daytime Telephone Number | | | | |
| Name of Person | Area Code & Dayinto Totopholo Tunios | | | | |
| STREET/COURTER ADDRESS: | MAILING ADDRESS: | | | | |
| Amendment Section | Amendment Section | | | | |
| Division of Corporations | Division of Corporations P.O. Box 6327 | | | | |
| The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | Tallahassee, FL 32314 | | | | |
| Enclosed is a check for the following a | mount: | | | | |
| \$25 Filing Fee | 555 Filing Fee & Cortified Copy | | | | |
| INH818 (2/14) | | | | | |

(((H220001584873)))

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

| Purat subm Flori | tant to the provisions of sections 605.0114 or 605.0116, It is the following statement in order to change its registed. THIRD LAKE F | 16761 | 7)200 07 | 8.0.0.0 | igned limited igent, or bot | liabili h, in t | ty company he State of | ; |
|--|---|---|---|--|---|--|--|-------------|
| 1. N | ame of the Limited Liability Company: | | • | | | | | |
| | <u> </u> | _C |) | | | | | _ |
| 2. (a) | Principal office address of limited liability company: (Note: MUST RE STREET ADDRESS) | (0 | | Mailing address of limited liability company: (Note: MAY BE POST OFFICE BOX) | | | | |
| | 1600 E. 8th Ave. | | 1600 | E. 8t | h Ave_ | | | |
| | Suite A132 TAMPA, FL 33605 | | Suite | A132 | TAMPA, | FL | 33605 | |
| | 1/2/2019 | | M1900 | 000004 | 49 | | | _ |
| 3. | Date of filing/registration in Florida | 4. | | | it number | • | | |
| 5. (| O CORPORATE CREATIONS NETWORK | <u> TNC</u> | | - | | | | |
| (- | Registered Agent and Registered Office shown on the records of the | - Plonide | Dept. of State | 6 : | | | | |
| | Registered Office Address | DRES | <u> </u> | _ | | | | |
| | 801 US HIGHWAY 1 | <u></u> | <u>.</u> | - | | | F 3 7 | 2022 |
| | NORTH PALM BEACH FL | 334 | 08 | - | | | 3. # | HA |
| (t | Capitol Corporate Services, Inc. Enter name of NEW Resistered Agent and/or NEW Resistered O | iffice ed | drau: | - | | | A HAMMAN OF | 2 |
| | | | | | | |) (S) (C) | 3 |
| | 515 East Park Avenue 2nd Fl | | | - | | | .3;77 | Ņ |
| | | | | - | | | 30. | 57 |
| | | ລວລກ | ı 4 | | | | | |
| | Tallahassee FL_ | | | | | | | |
| agen | e limited liability company is not organized under the law thange or changes are made, the Florida street address of t it will be identical. Or, in the case of a Florida limited list were authorized by an affirmative vote of the members of tricles of organization of the operating agreement of the li- | the lir | ompany, it i nited liabili liability cor | is hereby (ty compan npany. | confirmed the | ut the c wise p | hange(s) | đ |
| | mature of a member or authorized representative of a member | | | | CVS UT | | | - |
| I he provide the common to the | reby accept the appointment as registered agent and agre sistons of all standes relative to the proper and complete p obligations of my position as registered agent as provided significant a change in the registered office address, I have a my line of this change. | e to au perform for in ereby o | et in this cap nance of my Chapter 60 confirm that | pacity. I fi duties, and 5, F.S. Oi the limite | urther agree nd I am Jamil r, if this docu nd liability co | to com lar will ment is importy | ply with the h and accep s being filed has been | i i i |
| 3. | man Parker Bhan R | 80ec | KI, MSS1518 | ALIE SECT | GLAIY OIL | | | |
| Sign | | | | | ervices, Ind | •• | | |
| | Division of Corporations P.O. B FILING FE | oz 632 E: \$2 | :/= 1811 1.0. 2 5.00 | 336E, F.L. | J4J19 | | | |

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