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PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M18615

DANFORTH PROPERTIES, INC.

(8)

FILED

Sep 10 1997 8:00am

Secretary of State

(561) 288-0788

| Principal Place of Business Mailing Address | | | | | | | | |
|--|--|-------------------------|---------------------|---------------------|---|--------------------------------------|-----------------|--|
| 3547 SW GORPONATE PKWY 8547 6W 60RPORAT | | | | | | | | |
| PALM CITY FL | 34880. | PALM-CITY FL 34990-6152 | - | | | | | |
| | | | | | 3. Date Incorporated or Qualified | 3a. Date of L | ast Report | |
| | | | | 07/29/1985 | | | | |
| 2. Principal P | lace of Business SW Corporate Parkway | 2a. Mailing Address | | | | 1 3,2-7,10 | Applied For | |
| 21 3501 | SW Corporate Parkway | 3501 SW Con | porate | Parkway | ⁷ 59-2562423 | f | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | □ \$8 | .75 Additional | |
| 22 | | 27 | | | 5. Certificate of Status Desired | F | ee Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | tion Campaign Financing\$5.00 May Be | | |
| | City, FL | 28 Palm City, | | | Trust Fund Contribution | Added to Fees | | |
| Zip 34990 | Country Martin | Zip 34990 | Coun | rtin | 8. This corporation has liability for | | der s. 199.032, | |
| 24 34990 | | [4.0] | 30 Ma | T CTI1 | | Yes No | | |
| COV | 9. Name and Address of Current | Hegistered Agent | | 31 Name | 10. Name and Address of New Re | gistered Agent | | |
| | , STEVE | L. Chasen | | | | | | |
| 3547 SW CORPORATE PKWY | | | [ε | | Address (P.O. Box Number is Not Acceptable) | | | |
| PALM CITY FL 34990 | | | | | SW Corporate Parkway | | | |
| | | | ` | 23 | | | | |
| | | | ε | B4 City | | —4 85 | Zip Code | |
| 44 5 | 607.01/20 | 007.4500.51.51.01.1 | | Palm (| City, FL | FL °° | 34990 | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutos, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| agent. I am lamiliar with, land accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | Moniture, World or printed harve of registered agent | (4) | II bu sias and | | uired when reinstating) | 15/97 | | |
| 12. | OFFICERS AND | | 13. | Agant signature req | ADDITIONS/CHANGES TO OFFI | CERS AND DIRE | CTORS IN 12 | |
| TITLE | DIEX | DELETE | 1.1 TIIL | E D 7 | | ____ C r | | |
| NAME | CUMMINGS, PETER D. | | 1.2 NAM | F - | eter D. Cummings | | | |
| STREET ADDRESS | 3547 SW CORPORATE PKWY | | 1 | μ. | 501 SW Corporate Parkv | 7217 |) ! | |
| CITY-ST-ZIP | PALM CITY FL | | I | | alm City, FL 34990 | ay | | |
| TITLE | V | X DELETE | 2.1 7(1) | | 1111 C1 Cy - 11 - 14770 - | ☐ Ch | ange Addition | |
| NAME | GIUNTA, DAVID R. | | 2.2 NAM | AE | | | | |
| STREET ADDRESS | 3547 SW CORPORATE PKWY | | 23 STRI | EET ADDRESS | | | | |
| CITY-ST-ZIP | PALM CITY FL | | 2. 4 CIT | Y-ST-ZIP | | | | |
| TITLE | ST | ★ DELETE | 3.1 TITL | | | ☐ Ch | ange Addition | |
| NAME | JOHNSON, LISA | | 3.2 NAM | 18 | | | | |
| STREET ADDRESS | 3547 SW CORPORATE PKWY | | 3.3 STR | EET ADDRESS | | | | |
| CHTY-ST-ZIP | PALM CITY FL | | 3.4. C()* | Y-ST-ZIP | | | | |
| TITLE | 0 | ★ DELETE | 4.1 TITL | | | ☐ Ch | ange Addition | |
| NAME | CUMMINGS, JULIE F | | 4. 2 NA | ME | | | | |
| STREET ADDRESS | 3547 SW CORPORATE PKWY | | 4.3 STRI | EET ADDRESS | | | | |
| CITY-ST-ZIP | PALM CITY FL | | 4.4 CITY | r-st-zip | | | | |
| TITLE | | DELETE | 5.1 TITL | E P / | 'AS | ☐ Ch | ange 🖈 Addition | |
| NAME | | | 5.2 NAM | ir ba | onald L. Chasen | | | |
| STREET ADDRESS | | | 5.3 STR | | 501 SW Corporate Parky | ay | | |
| CITY-ST-ZIP | | | | | alm City, FL 34990 | | | |
| TITLE | | DELETE | 6.1 TITU | ŧ V £ | 3 | | ange 👱 Addition | |
| NAME | | | 6.2 NAM | ∉ ¢t | narles E. Fancher, Jr. | | | |
| STREET ADDRESS | | | 63 STAI | EET ADDRESS 35 | 501 SW Corporate Parkw | ay | | |
| CITY-ST-ZIP | | | | | alm City, FL 34990 | | | |
| 4 4 7 1 1 | | | | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if diagned, or on an attachment with an address.