Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000318613 3)))



H180003188133ABC+

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : 120080000067

Phone : (845) 425-0077

Fax Number : (845)818-3588

**Enter the email address for this business entity to be used for Tueur annual report mailings. Enter only one email address please.

Email Address:

Foreign Limited Liability Company Green Street Power Partners, LLC

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

EXAMINER

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 603.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Green Street Power Par	tners, LLC Limited Liability Company, must include "Limite	d Liability Company." "L.L.C.," or "LI	.()
-			
	ame adopted for the purpose of transacting business in Flo	rida. The alternate name must include "Limite	d Liability Company," "L. L.C." or "LLC.")
2. New York		3. 47-1106179	
(Jurisdiction under the law of which foreign limited liability company is organized)		(FEI	number, if applicable)
4	(Date first transported billiness in Venida if prior to	registration	
	(Date first transacted Surfness in Florida, if prior to (See sections 605.0904 & 605.0903, F.S. to determine		
5. 1 Landmark Square, S	uite 320	6. 1 Landmark Square, St	nite 320
(Sireet Address of E	Principal Office)	(Mலிங் Stamford, CT 06902	Address)
Stamford, CT 06902		Statificity, CT 00302	
			<u>}</u>
Name and <u>street addres</u>	is of Florida registered agent: (P.O. Box	NOT acceptable)	AON LEAVE
Name:	Vcorp Services, LLC		
ivalite.			
Office Address:	5011 South State Road 7, Suite 106		AH IO: O
	Davie	, Florida 33314	
	(City)		p code)
	Symple Committee		
	(Registered agent's	(Surface)	
8. The name, title or capa Title or Capacity:	acity and address of the person(s) who he Name and Address:	is/have authority to manage is/au Title or Capacity:	re: Name and Address:
Manager	Jason Kuflik	General Counsel	Debi Galler
	1 Landmark Square Suite 320	- 	124 Marriott Dr, Suite 104
	Stamford, CT 06901	<u>-</u>	Tallahassee, FL 32301
Manager	Scott Kerner		
	1 Landmark Square Suite 320		
	Stamford, CT 06901	- 	
(Use attachments if neces	sam/)		
•			
9. Attached is a certificate	of existence, no more than 90 days old, of which it is organized. (If the certificat	duly authenticated by the official	al having custody of records in the
of the translator must be s		c iz iu a torcisti iausnase, a rran	istation of the certificate under oath
	·		
10. This document is exec	uted in accordance with section 605.020	3 (1) (b), Florida Statutes. I am a	ware that any false information
submitted in a document to	the Department of State constitutes a the	ire degree relicity as provided to	1 11 5.617.133, 1.3.
		1,400	
	Signature	of an authorized person	
	Debi Gal	ler, General Counsel	
	Typed or	printed name of signee	

State of New York Department of State } ss

I hereby certify, that GREEN STREET POWER PARTNERS LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 06/16/2014, and that the Limited Liability Company 1s existing so far as shown by the records of the Department. I further certify the following:

A Certificate of Publication of GREEN STREET POWER PARTNERS LLC was filed on 02/19/2015.

A Biennial Statement was filed 10/02/2017.

Certificate of Change was filed on 05/03/2018.

A Biennial Statement was filed 06/07/2018.

I further certify, that no other documents have been filed by such Limited Liability Company.



Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of November two thousand and eighteen.

Brendan W. Fitzgerald Executive Deputy Secretary of State

·· 201811050225 * HD· ·· ·