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MED-1 Solutions, LLC

517 US Highway 31 N Indianapolis, IN 46142

State of Florida FL Reg Section Division of Corporations 2661 Executive Center Circle Clifton Building Tallahassee, FL 32301

RE: MED-1 Solutions, LLC

To Whom It May Concern:

Enclosed you will find our completed Qualification Foreign LLC application.

Please mail all correspondence to:

Jennifer Taylor MED-1 Solutions, LLC 517 US Highway 31 N Indianapolis, IN 46142

If you have any questions regarding this application, please contact:

Jennifer Taylor MED-1 Solutions, LLC Phone: (317) 883-5620 Fax: (317) 865-1939

Email: jennifer@revonecompanies.com

Enclosures

COVER LETTER

Registration Section Division of Corporations

TO:

UBJECT: MED-1 Solutions,			
	Name of I	Limited Liability Company	
			ansact Business in Florida," Certificate y company to transact business in Flor
lease return all correspondence	concerning this matter to the	following:	
Jennifer Tayl	or		<u></u>
	N:	ame of Person	
MED-1 Soluti	ions, LLC		
	Fi	rm/Company	
517 US High	way 31 N		
		Address	
Greenwood,	IN 46142		
	City/S	tate and Zip Code	
jennifer@revone			
	E-mail address: (to be used	d for future annual report not	tification)
or further information concerning	ng this matter, please call:		
Jennifer Taylor		at (317) 883-56	600
Name	of Contact Person		time Telephone Number
MAILING ADDRESS Division of Corporation Registration Section P.O. Box 6327 Tallahassee, FL 32314		Division Registrat Clifton B 2661 Exe	CADDRESS: of Corporations ion Section cuilding coutive Center Circle see, FL 32301
nclosed is a check for the follov ☐ \$125.00 Filing Fee	ving amount: ☐ \$130.00 Filing Fee & Certificate of Status	☑ \$155.00 Filing Fee & Certified Copy	☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS. IN THE STATE OF FLORIDA:

1. MED-1 Solutions, LLC (Name of Foreign	Limited Liability Company; must include "Limited Li	ability C	ompany," "L.L.C.," or "LLC.")	
(If name unavailable, enter alternate in	ame adopted for the purpose of transacting business in Florida	The altern	nate name must include "Limited Liabi	lity Company," "L.L.C," or "ELC,")
2 Indiana				
	nich foreign hinuted hability company is organized)	3. <u>.3</u>	5-2203830 (FEI number	r, if applicable)
Upon Qualification				
T	(Date first transacted business in Florida, if prior to region (See sections 605 0904 & 605 0905; F.S. to determine p		nlity)	
5 517 US Highway 31 N		6. S	ame	•
(Street Address of P	rincipal Office)	·	(Mailing Addre	
Greenwood, IN 46142		_		
		_		5 5
7. Name and street addres	s of Florida registered agent: (P.O. Box N	<u>ОТ</u> асс	reptable)	B F P P
Name:	C T Corporation System			· ·
Office Address:	1200 South Pine Island Road			
Office Address.	Plantation		22221	7*
	(City)		, Florida 33324 (Zip code	<u> </u>
to comply with the provisi	tion, I hereby accept the appointment as re ions of all statutes relative to the proper an s of my position as registered agent. By: C T Corporation System Stephanic E	d comp	olete performance of my d	
	(Registered agent's signa	iture)		
8. The name, title or capa Title or Capacity:	acity and address of the person(s) who has/h Name and Address:		thority to manage is/are:	Name and Address:
Managing-Member	William J. (Joe) Huff II			
	517 US Highway 31 N Greenwood, IN 46142			
		-		
(Use attachments if neces	sary)			
	of existence, no more than 90 days old, dul of which it is organized. (If the certificate is abmitted)			
10. This document is exec submitted in a document to	uted in accordance with section 605-0203 (1 o the Department of State constitutes a third	†(b) [degree	Florida Statutes. I am aware felony as provided for in s ad person	that any false information .817.155, F.S.
	Jennifer Cleveland, Attorney-In-Fact			
	Typed or prin	ted name	of signee	_

State of Indiana

Office of the Secretary of State ALLANGER PAGE 50

To Whom These Presents Come, Greeting:

I, CONNIE LAWSON, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

MED-1 SOLUTIONS, LLC

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on April 17, 2003, and was in existence or authorized to transact business in the State of Indiana on October 09, 2018.

I further certifiy this Domestic Limited Liability Company has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, October 09, 2018

Corrie Famon

CONNIE LAWSON SECRETARY OF STATE

2003042100115 / 2018756092

All certificates should be validated here: https://bsd.sos.in.gov/ValidateCertificate

Expires on November 08, 2018.

Collectors Insurance Agency, Inc. Power of Attorney

NOTICE IS HEREBY GIVEN THAT MED-1 Solutions, LLC the laws of Indiana , does hereby appoint, Angela Butera, employed by Collectors Insurance Agency, Inc. as attorney-in-fact to of the entity attached hereto as Exhibit A, specifically organized by Subsidiaries' names for the limited purposes authorized herein.				
The Entity and Subsidiaries, having taken all necessary state the power to execute the documents necessary to file quaregistrations, licenses, permits and forms of similar import on behalf District of Columbia and Puerto Rico.				
This Power of Attorney expires when revoked by the Entity or Affiliates or Subsidiaries.				
IN WITNESS WHEREOF, the undersigned have executed this Power of Attorney on the <u>タ</u> day of <u>Octobs</u> , 20 <u>15</u> .				
	Signature of Authorized Entity Representative William J. (Joe) Huff II, Managing-Member Print Name and Title			
Swom to and subscribed before me this 6 of October , 20 K.				
Notary Public, State of Fndience Commission Expires: 3/24/2023				

CHRISTINE NORRIS
My Commission Expires
March 24, 2023
Commission Number NP0665828
Johnson County