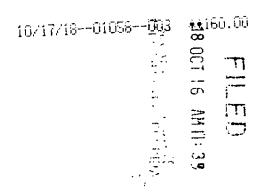
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(Req	uestor's Name)	
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T SCHROEDER

COVER LETTER

то:		stration Section ion of Corporation	ns				
SUBJE	ст	JPBAM, LLC					
	_		Name of	Limited Liability	y Company		-
			reign Limited Liability Comp d to register the above refer				
Please r	eturn a	all correspondence c	concerning this matter to the	following:			
		Attorney Ronal	ld T. Skrenes				
		<u> </u>	N	ame of Person		—··— ··	-
		Anderson, O'Ba	rien, Bertz. Skrenes & Golla	. LLP			
			F	irm/Company			-
		1257 Main Stre	eet, P.O. Box 228				
				Address			
		Stevens Point,	WI 54481-0228				
			City/S	tate and Zip Co	de		-
		rts@andlaw.com	1				
			E-mail address: (to be use	d for future annu	ial report no	tification)	-
For furt	her inf	ormation concernin	g this matter, please call:				
	Atto	rney Ronald T. Skre	enes	715	344-08	390	
		Name o	of Contact Person	Area Coo	de Day	ytime Telephone Number	-
	Divis Regis P.O.	LING ADDRESS: tion of Corporations stration Section Box 6327 hassee, FL 32314			Division Registrat Clifton E 2661 Ex	of Corporations ion Section Building ecutive Center Circle see, FL 32301	
Enclose		check for the follow 25.00 Filing Fee	ring amount: ☐ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Fi Certified Cop		\$160.00 Filing Fee. Cof Status & Certified Co	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605 0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	Limited Liability Company; must include "Limit						
	ame adopted for the purpose of transacting business in Fl	lorida. The alte	mare mane must include "Limite	4 Crabibity Con	npiny," "L1 C.	or "L.I.C	")
2. Wisconsin		3.	83-1935516				
(Junsdiction under the law of w	hich foreign limited liability company is organized)		(FEI	number, if app	incable)		
4							
	(Date first transacted business in Florida, if prior to (See sections 603 0904 & 603 0905, E.S., to determ	o registration) nine penalty to	(bility)				
5. 4501 Highway 66			4501 Highway 66				
5. 4501 Highway 66 (Street Address of Principal Office)		· -		Address)			
Stevens Point, WI 544	82	-	Stevens Point, WI 5448	2			
		_				<u>5</u> 0	
7. Name and street addres	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> ac	ceptable)			0CT 1	1
Name:	CT Corporation System					5	
	1000 0 1 0 1 1 1 1 1 1				•	\Rightarrow	Ti
Office Address:	1200 South Pine Island Road	_				<u> </u>	
	Plantation		, Florida 33324		_ :		
Registered agent's accep	(City)		, 1 lorida(Vi	p code)	<u> </u>	درت دورا	
8. The name, title or cap	James Halpin (Registered agent) acity and address of the person(s) who h	nas/have ai	uthority to manage is/ar	re:			
Title or Capacity:	Name and Address: John M. Noel	<u>Tit</u>	le or Capacity:	<u>Nai</u>	me and Ado	dress:	
Manager							
	3045 True North Trail Ployer, WI 54467	_		=			
		 _		_	·		
(Use attachments if neces	sary)	_ .			-		
of the translator must be since the law of the translator must be since the	uted in accordance with section 605.020	ite is in a f	oreign language, a tran Florida Statutes, I am a	slation of	the certifica	ate unde	er oath
submitted in a document to	the Department of State constitutes a th	hird degre	e felony as provided for	in s.817.	155, F.S.	отпасн	Jii
	Signatur	c of an author	zed person				
	John M. Noel						
	Typed o	or printed nam	e of signer				

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

JPBAM, LLC

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is September 17, 2018.

I further certify that said corporation or limited liability company has not yet completed its initial report year and, accordingly, has not yet filed an annual report under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that said corporation or limited liability company has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on September 25, 2018.

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

228488-940A684D