

M180000009539

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

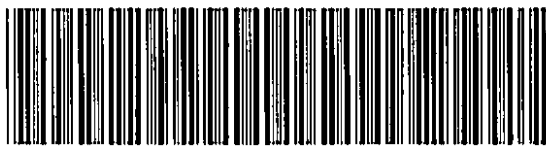
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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TALLAHASSEE, FLORIDA

✓ SALY
OCT 23 2018



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 2, 2018

JOSHUA WILLIAMS
ABOUT THE MOVE LLC
914 N FERDON BLVD, UNIT 3
CRESTVIEW, FL 32526

SUBJECT: ABOUT THE MOVE LLC
Ref. Number: W18000087758

We have received your document for ABOUT THE MOVE LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly
Regulatory Specialist II

Letter Number: 918A00020522

RECEIVED
2018 OCT 15 AM 9:56

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: About The Move, LLC
Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Joshua Williams
Name of Person

About The Move, LLC
Firm/Company

914 N. Ferdon Blvd unit 3
Address

Crestview, FL 32526
City/State and Zip Code

aboutthemove11c@yahoo.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Joshua Williams at 205 265-9959
Name of Contact Person Area Code Daytime Telephone Number

MAILING ADDRESS:

Division of Corporations
Registration Section
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Division of Corporations
Registration Section
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$125.00 Filing Fee ☐ \$130.00 Filing Fee & Certificate of Status ☐ \$155.00 Filing Fee & Certified Copy ☒ \$160.00 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS
IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. About The Move, LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. Alabama 3. 464782357
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)

4. October 1, 2018 (will begin)
(Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)

5. 2001 US Hwy 98 #B
(Street Address of Principal Office)

6. 914 N. Fardon Blvd Unit 3
(Mailing Address)

Daphne, AL 36526

Crestview, FL 32526

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Joshua D. Williams

Office Address: 914 N. Fardon Blvd. Unit 3
Crestview, Florida 32526
(City) (Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Signature]
(Registered agent's signature)

8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
<u>Owner</u>	<u>Joshua Williams</u> <u>2001 US Hwy 98</u> <u>Suite B</u> <u>Daphne, AL 36526</u>	<u>Manager</u>	<u>Tammy Mondello</u> <u>914 N. Fardon Blvd</u> <u>Unit # 3</u> <u>Crestview, FL 32526</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Use attachments if necessary)

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

[Signature]
Signature of an authorized person
Joshua Williams
Typed or printed name of signer

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that ABOUT THE MOVE LLC was formed in Jefferson County, Alabama on February 17, 2014. The Alabama Entity Identification number for this entity is 297-127. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

FILED
18 OCT 15 AM 7:20
SILVER STAR
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/24/2018

Date

J. H. Merrill

20180924000025268

John H. Merrill

Secretary of State