

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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| To:                             | Division of Corporations<br>Fax Number : (850)617-6384  |                     |  |  |
|---------------------------------|---|---------------------|--|--|
| From:                           |   |                     |  |  |
|                                 | Account Name : REGISTERED AGENTS INC.   |                     |  |  |
|                                 | Account Number : I20090000081<br>Phone : (307)200-2803  |                     |  |  |
|                                 | Fax Number : (813)436-5206  |                     |  |  |
| **Enter the<br>annual           | email address for this business entity to be used f<br>report mailings. Enter only one email address plea | for future<br>se.** |  |  |
| Email /                         | Address:  |                     |  |  |
|                                 |   |                     |  |  |
| LIMITED LIABILITY REINSTATEMENT |   |                     |  |  |
|                                 | SMARTNET, LLC   | <del>-</del> -12    |  |  |

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## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETINGTHIS FORM

| LIMITED LIA<br>COMPA<br>REINSTATE   | NY (A)  |  | <b>2023</b>  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| DOCUMENT # M18000008833   |   |  |  |  | 2023 SEP 29  |  |  |
| SMARTNET, LLC   |   |  |  |  | PH 3:  |  |  |
| . Ciffice Address - No P.O. Box #   |   | 3 Mailing Office Address   |  | <u> </u>   | CR2E041 (1/14) 💮 😄   |  |  |
| 7501 4th St N   |   | 7901 4th St N  |  | 4. State/Country of Formation US Virgin Islands  |  |  |  |
| STE 300   |   | Strie Apt #, etc.  STE 300   |  | 5. Date Organized or Qualified To Do Business in Florida 09/26/2018                        |  |  |  |
|   |   | City & State   |  |  |  |  |  |
| St. Petersburg, FL  |   | St. Petersburg, FL   |  | 6. FEI Number Applied For Not Applicable   |  |  |  |
| 33702   | Country   | 33702  | Country  | 7. CERTIFICATE OF STATUS DESIRED 55.00 Additional Feo required for a cortificate of status |  |  |  |
| 8. Name and Address of Current Registered Agent   |   |  |  |  |  |  |  |
| Northwest Penistered Agent LLC  |   |  |  |  |  |  |  |
| Northwest Registered Agent LLC 7301 4th St N  |   |  |  |  |  |  |  |
| <br>i SME 300   |   |  |  |  |  |  |  |
| St. Petersb   | urg   |  | FL 33702   |  |  |  |  |
| eing appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, FIS |   |  |  |  |  |  |  |
| PEGISTERED AGENT MUST SIGN  |   |  |  |  | Date 10/05/2023  |  |  |
| 1. Similes and Street   | Addresses of Authorized Repre   | sentatives/Managers  |  |  |  |  |  |
|   | Name of<br>Authorized Pepresentatives<br><u>Managers</u>  | ,  | Street Address of Each<br>Authorized Pepresentative/<br>Manager                                |  | City / State / Zip   |  |  |
| AN BR Mich  | nael Carty  | PO   | PO BOX 9257  |  | St Thomas, VI 00801  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  | <u>-</u>   |  |  |  |  |
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|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| · Address (   | compliance@nortl  | nwestregistereda   | gent.com   |  |  |  |  |
| t in dilaten film<br>CI2 FIS land<br>Orline same  | g this reinstationent application<br>hat all lees owed by the limiter<br>legal effect us it made under o<br>r in s. 817-155-F-S | manager or the receiver or tro<br>the reason for dissolution had<br>thiability company have been<br>ath 1 am aware that talse info | as been eliminated, the limit<br>i paid. The information indic<br>ormation submitted in a doci | e this application a<br>ed liability compan<br>ated on this applic                         | s provided for in Chapter 605, F.S. I further<br>y name satisfies the requirement of section<br>ation is true and accurate, and my signature<br>itment of State constitutes a third degree |  |  |
| Signature of authorized representative/member <u>Michael Curfy</u> Date 10/05/2023 Daytime Phone # 509-768-2249                                   |   |  |  |  |  |  |  |
| Typed or printed name of signing authorized representative/member Michael/Carty   |   |  |  |  |  |  |  |