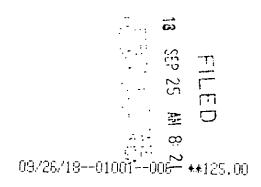
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## **COVER LETTER**

TO:		ation Section 1 of Corporation	s				
SUBJE		ihmann North An					
Name of Limited Liability Company							
			eign Limited Liability Comp d to register the above refere				
Please	return all	correspondence c	oncerning this matter to the	following:			
		Elissa Hart					
Name of Person							
Smith, Gambrell & Russell, LLP							
Firm/Company							
	1230 Peachtree St. NE, Suite 3100						
Address							
	Atlanta, GA 30309						
City/State and Zip Code							
chart@sgrlaw.com							
E-mail address: (to be used for future annual report notification)							
For further information concerning this matter, please call:							
	Elissa i	lart		404 ut (	815-350	00	
Name of Contact Person			Area Code	Day	time Telephone Number		
MAILING ADDRESS:			STREET ADDRESS:				
Division of Corporations Registration Section			Division of Corporations Registration Section				
P.O. Box 6327			Clifton Building				
Tallahassee, F1. 32314			2661 Executive Center Circle Tulinhassee, I-L 32301				
Enclose	ed is a che	ck for the followi	ing amount:				
■ \$125.00 Filing Fee					☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy		

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Ruthmann North America GP, LLC (Name of Foreign Limited Liability Company, must include "Limited Liability Company," "L.L.C.," or "LLC.") (1) name movelibble, critic electrate turne adopted for the purpose of transacting business in Florida. The attenuate name must include "Limnest Limbsliny Company." "L.L.C." or "LL.C.") 2. Delaware 37-1901505 (FEI number, if applicable) (Jurisdiction under the law of which foreign limited liability company is organized) 4 upon filing of registration (Date first transacted business in Florida, if prior to registration. (See sections 605,0004 & 605,0005, F.S. to determine penalty if 1230 Peachtree St. NE 1230 Peschtree St. NE (Street Address of Principal Office) Suite 3100 Suite 3100 Atlanta, GA 30309 Atlanta, GA 30309 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) NRAI Services, Inc. Name: 1200 South Pine Island Road Office Address: Pluntation Florida 33324 Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. NRAI Services, Inc. By: 8. The name, title or capacity and address of the person(s) who has/have authority to manage it/ary Title or Capacity: Name and Address: Title or Capacity; Name and Address: Rolf Kulawik Manager 1230 Peachtree St. NE, #3100 Atlanta, GA 30309 President Uwe Strotmann 1230 Peachtree St. NE. Suite 3100 Atlanta, GA 30309 (Use attachments if necessary) 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 600.0703 (1) (b), Florida Statutes. I am aware that any false information third degree felony as provided for in s.817.155, F.S. submitted in a document to the Department of State constitution , President



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "RUTHMANN NORTH AMERICA GP, LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RUTHMANN NORTH AMERICA GP, LLC" WAS FORMED ON THE TWENTY-FIRST DAY OF MAY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203485750

Date: 09-25-18