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Certified Copies Certificates of Status				
Special Instructions to	Filina Officer:			
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SECRETARY OF STATE
SECRETARY OF STATE

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## **COVER LETTER**

TO:

то:	Registration Section Division of Corpora						
SUBJE		ional Partnership Group, LLC					
		Name of	Limited Liability Co	ompany			
		Foreign Limited Liability Comitted to register the above refer					
Please r	return all corresponden	ce concerning this matter to the	e following:				
	Wanda Dim	oon					
		N	lame of Person				
	EBSCO Ind	lustries, Inc.					
	Firm/Company						
	PO Box 1943						
		_	Address	-			
	Birminghan	n, AL 35201					
		City/S	State and Zip Code		<del></del>		
	wdimon@ebs						
	<del></del>	E-mail address: (to be use	ed for future annual r	eport notification)			
For furt	ther information concer	ming this matter, please call:					
	Wanda Dimon		205 at ()	4895			
	Nan	ne of Contact Person	Area Code	Daytime Telephone	2 Number		
	MAILING ADDRE: Division of Corporati Registration Section P.O. Box 6327 Tallahussee, FL 3231	ions	[ [ ]	STREET ADDRESS: Division of Corporation: Registration Section Clifton Building 2661 Executive Center O Fallahassee, FL 32301			
Enclose	ed is a check for the fol S125.00 Filing Fee		□ \$155.00 Filing Certified Copy		iling Fee, Certificate Certified Copy		

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN TAMITED LIABILITY COMPANY TO TRANSACT BUSINESS INTUE STATE OF FLORIDA:

EBSCO Professional P	artnership Group, LLC						
(Name of Foreign	Limited Liability Company, must include "Limited	Liabili	ty Company," "L.L.C.," or "LLC.")				
EPPG, LLC			•				
	name adopted for the purpose of transacting business in Flori	du The i	dternate name must include "Limited Liah	dity Compa	ny," "L. E. C.,"	or "LLC.	<sup></sup> )
2. Alabama (Jurisdiction under the law of w	high foreign limited liability company is organized)	3	(FEI numb	er, if applica	ıble)		
			·	,	•		
4. N/A	(Date first transported business in Florida of prior to be	erstratio	n )				
	(Date first transacted business in Florida, if prior to re (See sections 605 0904 & 605 0905, F.S. to determin						
5 5724 Highway 280 Ea	Principal Office)		PO Box 1943 (Mailing Addin	24.6.)	<del></del>		
Birmingham, AL 35242			Birmingham, Al. 35201	, 33 /	SEC	8	
<del></del>					<u> </u>	2	TI
	· · · · · · · · · · · · · · · · · · ·				- ZA	<u></u>	
7. Name and street address	ss of Florida registered agent: (P.O. Box	<u>NOT</u>	acceptable)		338 0 A	9 P	m
Name:	Corporation Service Company				.⊒ <del>.</del> Z	Ž Z	D
Office Address:	1201 Hays Street				051. 17.	PH 12: 39	
	Tallahassee		Florida <u>32301</u>		Ξ.	w w	
	(City)		(Zip code	}			
	ions of all statutes relative to the proper of sof my position as registered agent.  Corporation Service Company  By:  (Registered agent's of				na i am j	umuu	wiiii
	acity and address of the person(s) who has		-	N'		1	
Title or Capacity:	Name and Address:		itle or Capacity:		and Ado		
President	Scott Ferguson 5724 Highway 280 East		/ice President		ier Moore Highway		
	Birmingham, AL 35242				ingham, <i>i</i>		
Vice President	Jason English	S	Secretary	Tyler	Novak		
	5724 Highway 280 East	-		5724	Highway	280 E	ist
	Birmingham, AL 35242			Birm	ingham, /	<u> 11. 352</u>	42
(Use attachments if neces	sary)						
	of existence, no more than 90 days old, dof which it is organized. (If the certificate ubmitted)						
	euted in accordance with section 605.0203 to the Department of State constitutes a thir					ormati	on
	man har						
	Signature o	f an auth	orized person				

Typed or printed name of signee

Tyler Novak

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that EBSCO Professional Partnership Group, LLC was formed in Shelby County, Alabama on June 19, 2018. The Alabama Entity Identification number for this entity is 522-477. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20180718000014446

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

07/18/2018

Date

J. H. Menill

John H. Merrill

Secretary of State