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SECRETARY OF STAIL

N CULLIGAN: AUG - 9 2018

## COVER LETTER

TO:

Registration Section Division of Corporations ...

SUBJECT;	Mesa Associates of	Alabama, LLC				
.,(////////////////////////////////////		Name of	Limited Liability	Company		
		reign Limited Liability Comed to register the above refer				
Please return	all correspondence	concerning this matter to the	following:			
	Kim Hillman					
		N	ame of Person			
	Mesa Associat	es, LLC				
	•	F	irm/Company	<u>.                                    </u>		
	PO Box 196					
			Address			
	Madison, AL 35758					
	City/State and Zip Code					
	khillman@mesa	inc.com				
		E-mail address: (to be use	d for future annua	report no	tification)	
For further in	formation concerning	g this matter, please call:				
Kin	n Hillman		256 at (	258-21	23	
Name of Contact Person		Area Code	Day	rtime Telephone Number		
Divi Regi P.O.	ILING ADDRESS: sion of Corporations istration Section Box 6327 ahassee, FL 32314			Division Registrat Clifton B 2661 Exc	of Corporations ion Section uilding centive Center Circle iee, FL 32301	
	check for the follow 125.00 Filing Fee	ing amount:  S130.00 Filing Fee & Certificate of Status	☐ \$155.00 Filir Certified Copy	ıg Fee &	☐ \$160.00 Filing Fee. Ce of Status & Certified Copy	

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Mesa Associates, LLC	Limited Liability Company, must include "Lim	nited Liability Company," "L. L. C.," or "LLC."	<u>')</u>
М	esa Associates of Alaba			
(Hr	name unavailable, enter alternate r	name adopted for the purpose of transacting business in	Florida The alternate name must include "Limited Li-	ability Company," "L.L.C," or "LLC.")
2	Alabama		3. <u>63-1264015</u>	
	(Jurisdiction under the law of w	hich foreign limited liability company is organized)	(FEI num	iber, if applicable)
4.				
		(Date first transacted business in Florida, if prior (See sections 605 0904 & 605 0905, F.S. to dete	to registration ) rmine penalty liability)	
5	480 Production Avenu	16	6. PO Box 196	
٥.	(Street Address of	Principal Office)	(Mailing Add	lress)
	Madison, AL 35758		Madison, AL 35758	<u>.</u>
				SE SE
7.	Name and street address	ss of Florida registered agent: (P.O. Be	ox <u>NOT</u> acceptable)	AUG -3
	Name:	Corporation Service Company		T P SHARE
	Office Address:	1201 Hayes Street	· · · · · · · · · · · · · · · · · · ·	PH 12:
		Tallahassee	, Florida <u>32301</u>	<b>2</b>
•	gistered agent's accep	(City)	(Zip сос	de)
		(Registered agen	r's signature)	_ <del></del>
8.	The name, title or capa  Title or Capacity:	acity and address of the person(s) who  Name and Address:	has/have authority to manage is/are: Title or Capacity:	Name and Address:
	Member	RC Savant		<u> </u>
	Memoer	480 Production Avenue	<del></del>	<del> </del>
		Madison, AL 35758	<del>_</del> <del>_</del>	
		· · · · · · · · · · · · · · · · · · ·	<u> </u>	
(U	se attachments if neces	sary)		
jur		of existence, no more than 90 days old of which it is organized. (If the certific ubmitted)		
		outed in accordance with section 605.02 to the Department of State constitutes a		
		<u> </u>	ure of an authorized person	<del></del>
			ore or an authorized betson	
		Signat	are or an analysis of person	
		RC Savant	ac of all sounding persons	

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Mesa Associates, LLC was formed in Madison County, Alabama on September 8, 2000. The Alabama Entity Identification number for this entity is 671-681. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/31/2018

Date

X2. Menill

John H. Merrill

**Secretary of State**