# MISOCOO

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| W15000057355                            |
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|----------------------|-------------------------------------|--|---|--------------------------------|-------------------------|--------------------------|---------------------------|--|--|----------------------|------------------------|------------|---------------|
| SUBJE                | CT:                                 | Mappie Manag   | gement, LLC                                 | 2                              | •                       |                          |                           |  |  |                      |                        |            |               |
| 0000                 | ···                                 |  |   |                                | of Limited              | Liability                | Comp                      | pany   |  |                      |                        |            |               |
| The enc<br>Existence | losed "Ap                           | oplication by For<br>eck are submitted                   | eign Limited I<br>d to register th          | Liability Cor<br>ie above refe | mpany for<br>erenced fo | Authoriza<br>oreign limi | ation<br>ited li          | to Tran<br>iability                          | sact Bus<br>company  | iness in<br>to trans | Florida,"<br>act busir | Certificat | e of<br>rida. |
| Please r             | eturn all c                         | orrespondence c  | oncerning this                              | s matter to th                 | ne fołlowi              | ng:                      |                           |  |  |                      |                        |            |               |
|                      |                                     |  |   | F                              | rancis V                | allor                    |                           |  |  |                      |                        |            |               |
|                      |                                     |  |   |                                | Name of                 | Person                   |                           |  | •  |                      |                        |            |               |
|                      |                                     |  |   |                                | Firm/Cor                | npany                    |                           |  |  |                      |                        |            |               |
|                      |                                     |  |   | 422                            | Black S <sub>l</sub>    | orings Ln                | ١.                        |  |  |                      |                        |            |               |
|                      |                                     |  |   |                                | Addr                    | ess                      |                           |  |  |                      |                        |            |               |
|                      |                                     |  |   |                                |                         | , FL, 347                |                           |  |  |                      |                        |            |               |
|                      |                                     |  |   | City                           | /State and              | Zip Code                 |                           |  |  |                      |                        |            |               |
|                      | _                                   |  |   |                                | @hotma                  |                          |                           |  | ·  |                      |                        |            |               |
|                      |                                     |  | E-mail addre                                | ess: (to be us                 | sed for tu              | ure annual               | t repo                    | ort notif                                    | ication)   |                      |                        |            |               |
| For furt             | her inform                          | nation concerning  | g this matter, p                            | olease call:                   |                         |                          |                           |  |  |                      |                        |            |               |
|                      |                                     | i<br>Francis <del>E</del>                                | ALLOR<br>allor                              |                                | at (                    | 407                      | _) _                      | 408-0  | 752  |                      |                        |            |               |
|                      |                                     | Name o   | f Contact Pers                              | оп                             |                         | Area Code                |                           | Dayti  | me Telej   | ohone N              | umber                  |            |               |
|                      | Division<br>(Registrat<br>(P.O. Box | of Corporations<br>ion Section<br>6327<br>see, FL 32314) | 1   |                                |                         |                          | Div<br>Reg<br>Clif<br>266 | rision or<br>gistratio<br>fton Bu<br>51 Exec | ADDRE:<br>f Corpora<br>n Section<br>ilding<br>utive Cer<br>e, FL 323 | ntions<br>nter Circ  | le                     |            |               |
| Enclose              |                                     | ck for the following Fee                                 | ng amount:<br>□ \$130.00 F<br>Certificate o | _                              |                         | 55.00 Filir<br>fied Copy | ng Fe                     | e &  | □ \$160.<br>of Status  |                      | _                      |            |               |



June 20, 2018

FRANCIS VALLOR 422 BLACK SPRINGS LN. WINTER GARDEN, FL 34787 US

SUBJECT: MAPPIE MANAGEMENT, LLC

Ref. Number: W18000057355

We have received your document for MAPPIE MANAGEMENT, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

TALLAHASSEE FI GO

Letter Number: 018A00012847

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605 0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN TIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.              | Mappie Manag  |  |                |                                      |               |                                  |          |  |  |  |
|-----------------|---|--|----------------|--------------------------------------|---------------|----------------------------------|----------|--|--|--|
|                 | (Name of Foreign L                                      | imited Liability Company; must include "Limite   | d Liability    | Company," "L.L.C.,"                  | or "LLČ.")    |                                  |          |  |  |  |
| (11)            | name unavailable, enter alternate nur                   | ne adopted for the purpose of transacting business in Flo  | rida. The alte | mate name must include               | "Linuted Liab | ility Company," "L.L.C," or "LLC | .")      |  |  |  |
| 2               | Alaska  |  | 3              |                                      |               |                                  |          |  |  |  |
|                 | (Jurisdiction under the law of white                    | ch foreign limited liability company is organized)   | _              |                                      | (FEI numbe    | er, if applicable)               |          |  |  |  |
| 4.              |   |  |                |                                      |               |                                  |          |  |  |  |
| ٦.              |   | (Date first transacted business in Florida, if prior to<br>(See sections 605,0904 & 605,0905, F.S. to determ   | registration.) | bility)                              |               | <del></del>                      |          |  |  |  |
| 5.              | 200 W. 34th Ave, #                                      | 977  |                | 422 Black Spr                        | rinas I n     |                                  |          |  |  |  |
| J.              | (Street Address of Pri                                  |  | 0              | (CE BIGGIN OF)                       | Mailing Addre | :55)                             |          |  |  |  |
|                 | Anchorage, AK 99503                                     |  |                | Winter Garden, FL 34787              |               |                                  |          |  |  |  |
|                 |   |  | _              |                                      |               |                                  |          |  |  |  |
| 7               | Name and street address                                 | of Florida registered agent: (P.O. Box   | NOT ac         | centable)                            |               |                                  |          |  |  |  |
|                 |   |  | <u> </u>       | сершые)                              |               |                                  |          |  |  |  |
|                 | Name:   | Francis Vallor   |                |                                      |               | 500 <b>€</b>                     |          |  |  |  |
|                 | Office Address:   | 422 Black Springs Ln.  |                |                                      |               | ٣                                | -11      |  |  |  |
|                 | Office Address.   |  |                | <del>-</del>                         |               |                                  |          |  |  |  |
|                 |   | Winter Garden  |                | , Florida                            | 34787         | ~                                | 1        |  |  |  |
| 11              | gistered agent's accept:                                | (City)   |                |                                      | (Zip code     | )                                | T        |  |  |  |
| de:<br>to       | signated in this applicati<br>comply with the provisio  | istered agent and to accept service of point, I hereby accept the appointment a ins of all statutes relative to the proper of my position as registered agent. | s register     | ed agent and agr                     | ee to act i   | n this capacity. I furth         | er agree |  |  |  |
|                 | _   |  | <u>v</u>       |                                      |               |                                  |          |  |  |  |
|                 |   | (Registered agent's  | signature)\    |                                      |               |                                  |          |  |  |  |
| 8.              | The name, title or capace Title or Capacity:            | city and address of the person(s) who have and Address:  |                | ithority to manage<br>e or Capacity: | e is/are:     | Name and Address:                |          |  |  |  |
|                 |   |  |                |                                      |               |                                  |          |  |  |  |
|                 | <u>Member</u>   | Francis Vallor 422 Black Springs Lin.  |                |                                      | -             |                                  |          |  |  |  |
|                 |   | Winter Garden, FL 34787  | -              |                                      |               |                                  |          |  |  |  |
|                 |   |  | _              |                                      |               |                                  |          |  |  |  |
|                 | Member  | Pamela Gilley  |                |                                      |               |                                  |          |  |  |  |
|                 |   | 422 Black Springs Ln.  | <del>-</del>   |                                      | -             |                                  |          |  |  |  |
|                 |   | Winter Garden, FL 34787  | _              |                                      |               |                                  |          |  |  |  |
| 9.<br>jur<br>of | isdiction under the law o<br>the translator must be sub | of existence, no more than 90 days old, f which it is organized. (If the certificat  | c is in a f    | oreign language,                     | a translatio  | on of the certificate unde       | er oath  |  |  |  |
|                 |   | the Department of State constitutes a th   |                |                                      |               |                                  | •        |  |  |  |
|                 |   | 1001   | //             |                                      |               |                                  |          |  |  |  |
|                 | <   | Signature  | of an authori  | zed person)                          |               |                                  |          |  |  |  |
|                 |   |  |                |                                      |               |                                  |          |  |  |  |

Francis Vallor
Typed or printed name of signee

Alaska Entity #10082725

## State of Alaska Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

### Certificate of Compliance

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

#### Mappie Management, LLC

This entity was formed on April 19, 2018 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.

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IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective April 20, 2018.

Mike Navarre Commissioner