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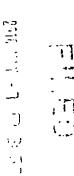
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## COVER LETTER

TO:	Registration Section Division of Corporations
SUBJE	SOUTHERN CONCRETE COMPANY LLC
50001	Name of Limited Liability Company
	osed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of e, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida
Please	eturn all correspondence concerning this matter to the following:
	DUSTIN MARCHAND
	Name of Person .
	SOUTHERN CONCRETE COMPANY LLC
	Firm/Company
	PO BOX 696
	Address
	LUVERNE, ALABAMA 36049
	City/State and Zip Code
	SOUTHERNCONCRETECOMPANY@GMAIL.COM
	E-mail address: (to be used for future annual report notification)
For fur	er information concerning this matter, please call:
	DUSTIN MARCHAND 334 535-0260 at ( )
	Name of Contact Person Area Code Daytime Telephone Number
	MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, Fl. 323142661 Executive Center Circle Tallahassee, Fl. 32301
Enclose	l is a check for the following amount:  □ \$125.00 Filing Fee □ \$130.00 Filing Fee & □ \$155.00 Filing Fee & □ \$160.00 Filing Fee, Certificate  Certificate of Status Certified Copy of Status & Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING INSUBMITTED TO REGISTER A FOREIGN TAMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

rivanie or coreign	Limited Liability Company, must include "	Limited Enability Com	ipany," "L. L.C.," or "LLC."	·)
ame unavailable, enter alternate n	ame adopted for the purpose of transacting busines	s in Florida. The afternate	name must include "Limited I	iability Company," "E. L. C," or "E.L.C.")
ALABAMA / CRENSH		3. 82-	4811496	
(Jurisdiction ander the law of w)	high foreign limited liability company is organized)			nber, it applicable)
5/1/2018				
	(Date first transacted business in Horida, if p (See sections 605 0901 & 605 0905, F.S. to	prior to registration 1 determine penalty hability	· · · · · · · · · · · · · · · · · · ·	<del></del>
32 S. GLENWOOD A	VE.	6 PO	BOX 696	
(Street Address of Principal Office)		6. PO BOX 696 (Mailing Address)		
LUVERNE, AL 36049	· · · · · · · · · · · · · · · · · · ·	1.00	/ERNE, AL 36049	<del></del>
<del></del> -				
Name and street addres	ss of Florida registered agent: (P.O.	. Box <u>NOT</u> accep	itable)	
Name:	REGISTERED AGENTS INC.			
	3030 NORTH ROCKY POINT D	MIME CTE 1500	<del></del>	•
Office Address:	2030 NORTH ROCKT TORY D	7KIVE 51E. 130/		;
	TAMPA		, Florida <sup>3,3607</sup>	<u>:</u>
ving been named as re ignated in this applica comply with the provisi	tance: gistered agent and to accept servic tion, I hereby accept the appointm ions of all statutes relative to the p	ent as registered ( typer and comple	agent and agree to ac	d liability company at the pla t in this capacity. I further a
ignated in this applica comply with the provisi	(Cny) tance: gistered agent and to accept servic tion, I hereby accept the appointm	ent as registered ( typer and comple	he above stated limite agent and agree to ac	d liability company at the pla t in this capacity. I further a
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wing been named as resignated in this applicated in this applicate comply with the provision accept the obligation.  The name, title or capative MEMBER  se attachments if necess	tance: gistered agent and to accept service tion, I hereby accept the appointm ions of all statutes relative to the position as legistered agen (Registered, acity and address of the person(s) w  Name and Address:  DUSTIN MARCHAND 1689 GLENWOOD RD, LUVERNE, AL 36049	ent as registered riper and comple it.  Ingent's signature)  The has/have authorities of the original ingent's signature.	he above stated limite agent and agree to ac te performance of my  ority to manage is/are: r Capacity:	d liability company at the plant in this capacity. I further a duties, and I am familiar wi
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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Southern Concrete Company, LLC was formed in Crenshaw County, Alabama on March 26, 2018. The Alabama Entity Identification number for this entity is 513-780. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/30/2018

Date

X 74. Merill

John H. Merrill

Secretary of State