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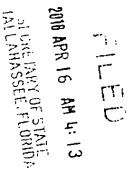
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J. LEGGETT APR 1 8 2019

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TO:

| то: | Registration Section Division of Corpora | | | | | | | | |
|--------|--|----------------------------------|------------------------------------|--|----------|--|--|--|--|
| SUBJI | Shear Solutions | Group, LLC | | | | | | | |
| 30001 | | Name of | Limited Liability (| Company | | | | | |
| | | | | tion to Transact Business in Florida," Certific and liability company to transact business in F | | | | | |
| Please | return all corresponden | ce concerning this matter to the | e following: | | | | | | |
| | A.Randy M | cMichael | | | | | | | |
| | | 1 | Name of Person | ······································ | | | | | |
| | Shear Solut | ions Group. LLC | | | | | | | |
| | | F | Firm/Company | | | | | | |
| | 1857 Shade | s Crest Rd. | | | | | | | |
| | Address | | | | | | | | |
| | Birminghan | n, Alabama 35216 | | | | | | | |
| | - | City/ | State and Zip Code | | | | | | |
| | randy@shear | solutionsgroup.com | | | | | | | |
| | | E-mail address: (to be use | ed for future annual | report notification) | | | | | |
| For fu | ther information concer | rning this matter, please call: | | | | | | | |
| | Randy McMichael | | 205 at (| 296-3115 | | | | | |
| | Nar | ne of Contact Person | Area Code | Daytime Telephone Number | | | | | |
| | MAILING ADDRE Division of Corporat Registration Section P.O. Box 6327 Tallahassee, FL 3231 | ions | | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassec, Fl. 32301 | | | | | |
| Enclos | ed is a check for the fol \$125.00 Filing Fed | | □ \$155.00 Filir Certified Copy | ng Fee & S160.00 Filing Fee, Certificate of Status & Certified Copy | <u>:</u> | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Shear Solutions Group | p. LLC m Limited Liability Company; mi | ust include "Limit | ted Linkston | N.C. | | | | |
|--|--|---|--|--|---|---|--|--|
| Shear Solutions, LLC | the state of the s | ast menue (1990) | ica maoin | ry Company," "L.L.C.," or "L | LC.") | | | |
| (If name unavailable, enter alternate | name adopted for the purpose of trans | sacting business in FI | lorida. The a | Itemate name must include "Limit | ed Lizbility Co | ompany." "L.L.C." | `or "(1 C ") | |
| 2. State of Alabama | | | 3 | 82-1623537 | | , | v. 12.0., | |
| (Jurisdiction under the law of | which foreign limited liability company | y is organized) | J. | (FE | number, if ap | plicable) | | |
| 4. May 1, 2018 (anticipa | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | (Date first transacted business (See sections 605,0904 & 605. | in Florida, if prior to 1.0905, F.S. to determ | o regastration nine penalty | L) liability) | _ | - | | |
| 5. 1857 Shades Crest Rd | i. | | | 1857 Shades Crest Rd. | | | | |
| (Street Address of Birmingham, Alabama | • | | 0. | (Mailing Address) | | | | |
| onthingram, Alabama | 1 33216 | | | Birmingham, Alabama | 35216 | | | |
| | | | | - | | | | |
| 7. Name and street addre | ess of Florida registered age | ent: (P.O. Box | x <u>NOT</u> a | cceptable) | | SLU | 2018 APR | |
| Name: | Carlos Avonce | | | | | | PR | |
| Office Address: | 107 Johns Place | · | | | | Aic. | 16 | |
| | Davenport | | | Florida 33897 | | T.F. | 呈 | |
| | | | | Fiorida | | یں لئے | | |
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Typed or printed name of signee

A Randy McMichael

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Shear Solutions Group, LLC was formed in Jefferson County, Alabama on May 24, 2017. The Alabama Entity Identification number for this entity is 392-421. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/11/2018

Date

X 74. Menill

John H. Merrill

Secretary of State