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# SUNSHINE CORPORATE FILING OF FLORIDA INC.

3458 Lakeshore Drive, Tallahassee, Florida 32312

(850) 656-4724

DATE	4/17/2018	_				**WALK IN**
ENTITY	NAME	CHF - DAVIE, L.	L.C.			
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Please	call Tina at	the above number	for any issu	ues or concerns	r. Thank you	so much!

### COVER LETTER

TO: Registration Section Division of Corporations

CHF - Davie, L.L.C.

SUBJECT: \_

0111 01111

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

	Ginger P. Gaddy		
		Name of Person	
	Hand Arendall Harrison Sale LLC		
		Firm/Company	
	Post Office Box 123		
		Address	h <u></u>
	Mobile, Alabama 36601		
	Ci	ty/State and Zip Code	
-	E-mail address: (to be	used for future annual	report notification)
or further inform	nation concerning this matter, please call	:	
		at (	)
	Name of Contact Person	Area Code	Daytime Telephone Number
Division Registra P.O. Bo	NG ADDRESS: of Corporations tion Section x 6327 see, FL 32314		STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle

Enclosed is a check for the following amount: S125.00 Filing Fee S130.00 Filing Fee S130.00 Filing Fee Certificate of Status Certified Copy of Status & Certified Copy

Tailahassee, FL 32301

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

## L CHF - Davie, L.L.C.

	ame adopted for the purpose of transacting b	usiness in Piorida. The		bility Company," "E.I. C," or "I.I.C.")
Alabama	tich foreign limited liability company is organ	3	. 82-5078485	
(Jurisciction under the law of wr	uch ibreigh limited nability company is organ	nizeu)	(רבי השהן	per, if applicable}
Upon Registration				
	(Date first transacted business in Flori (See sections 605.0904 & 605.0905, P	da, if prior to registration. S. to determine penalti	n) v lability)	
409 Johnson Avenue	•		409 Johnson Avenue	<u> </u>
(Street Address of F	mincipal Office)	0.	(Mailing Add	(253)
			Fairhope, Alabama 36532	IN PR
Fairhope, Alabama 36:	532			225
				11 9. <b>3</b>
Name and street addres	s of Florida registered agent: (	P.O. Box <u>NOT</u>	_acceptable)	T () T
Name:	NRAI Services, Inc.			
				ا است الم
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Office Address:	1200 South Pine Island Road	1		50.01
Office Address:	1200 South Pine Island Road	1	Florida 33324	9 H
	Plantation (Cu)		, Florida <u>33324</u> (Zip cod	
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(Use attachments if necessary)

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

H. Signature of an authorized person bomax

Leeman H. Covey, President of Collegiate Housing Foundation, Sole Member Typed or printed name of signee of CHF - Davie, L.L.C.

John H. Merrill P.O. Box 5616 Secretary of State Montgomery, AL 36103-5616 STATE OF ALABAMA I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the entity records on file in this office disclose that CHF - Davie, L.L.C. was formed in Baldwin County, Alabama on April 5, 2018. The Alabama Entity Identification number for this entity is 515-177. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated. APR 17 AN B: 11 ١ġ In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day. 04/16/2018 Date 74. Menill 20180416000012268 John H. Merrill Secretary of State