## M18000003062

(Re	questor's Name)				
(Address)					
(Ad	dress)				
(Cit	ry/State/Zip/Phone	#)			
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SECRETARY OF STATE

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## **COVER LETTER**

Registration Section
Division of Corporations

TO:

SUBJECT:	Sage at	Palmer Ranch, LLC				
	Name o	of Limited Liability Company	•			
		mpany for Authorization to Transact Business in Florida, crenced foreign limited liability company to transact busing				
Please return all corresp	pondence concerning this matter to the	ne following:				
	S	hannon Sheppard				
<del>- 1/2-1</del> -		Name of Person	•			
	Petitt Worre	Il Rocha Sheppard PLLC				
	Firm/Company					
	100 North Ta	mpa Street, Suite 3575				
<del></del>		Address				
	Ta	ampa, Florida 33602				
	City/	/State and Zip Code				
	shanno	n@petittworrell.com				
	E-mail address: (to be us	ed for future annual report notification)				
For further information	concerning this matter, please call:					
Shannon She	ppard	813 603-6300 at (				
	Name of Contact Person	Area Code Daytime Telephone Number				
MAILING AI Division of Co Registration So P.O. Box 6327 Tallahassee, F.	proprations ection	STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallabassee, FL 32301				
Enclosed is a check for \$125.00 File		☐ \$155.00 Filing Fee & ☐ \$160.00 Filing Fee, Ce Certified Copy of Status & Certified Cop				

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Sage at Palmer Ranch, (Name of Foreign	LLC Limited Liability Company; must include "Limit	ed Liability Con	npany," "L.L.C.," or "LLC."		
Come unavailable effer alternate o	ame adopted for the purpose of transacting business in Fl	oride. The alternate	name must include "I imited List	hills Company ""L [ C " or "L [ C "]	
	arte amparta art the jumpose of transacting bosoness at the	Orical The Esteriol	Column parts distance resulted pre-	one, company, muc, or muc. ;	
Delaware	nich foreign lumned tiability company is organized)	3	(EEI even)	ber, if applicable)	
(Attraction origin the taw or wi	men source in remarks constantly to trigonizers		(* in man	on, a equivous	
	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605,0905, P.S. to determ	registration.)			
10100 Trinity Parkway				ı Floor	
(Street Address of F	Principal Office)	b. <u></u>	6. 10100 Trinity Parkway, 5th Floor (Mailing Address)		
Stockton, California 95219		Stockton, California 95219			
<del></del>				575	
				宝衣 多	
Name and street address	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> accep	otable)		
Name:	Shannon Sheppard			海原	
Office Address:	100 North Tampa Street, Suite 3575				
	Tampa		, Florida 33602		
	(City)		(Zip cod	z)	
	(Registered lagery)	s signature)		<del></del> _	
The name, title or caps	acity and address of the person(s) who h	as/have autho	ority to manage is/are:		
Title or Capacity:	Name and Address:		r Capacity:	Name and Address:	
Manager	The Spanos Corporation				
	10100 Trinity Parkway, 5th F	<u>ī</u> —			
	Stockton, California 95219	_			
	-	_			
se attachments if neces	sary) -				
	of existence, no more than 90 days old, of which it is organized. (If the certifica ubmitted)				
This document is exec bmitted in a document to	uted in accordance with section 605.020 or the Department of State constituted at	03 (1) (b), Flo nird degree fe	orida Statutes. I am awa clony as provided for in	re that any false information s.817.155, F.S.	
	Qiamahm	z of an authorized	person	<del></del>	
	Signatur.				
	Steven L. Cohen, EVP of The Spanos	Corporation			
	Typed o	or printed name of	signee		

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SAGE AT PALMER RANCH, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF MARCH, A.D. 2018.

Authentication: 202372911

Date: 03-22-18