# M18000002535

| (Requestor's Name)                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
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### COVER LETTER

TO: Registration Section

| Div  | ision of Corporation                          | ns   |   |            |   |      |  |  |  |  |
|--|---|--|---|------------|---|------|--|--|--|--|
| SUBJECT:   | BRIDGEPREP CHARTER HOLDINGS, LLC              |  |   |            |   |      |  |  |  |  |
| 2020011  | Name of Limited Liability Company             |  |   |            |   |      |  |  |  |  |
|  |   |  |   |            | ansact Business in Florida," Cert<br>y company to transact business i |      |  |  |  |  |
| Please return  | all correspondence                            | concerning this matter to the  | following:  |            |   |      |  |  |  |  |
|  | Michelle G. Tr                                | ca. Esquire  |   |            |   |      |  |  |  |  |
|  |   | N  | lame of Person  | _          |   |      |  |  |  |  |
|  | Michelle G. Tr                                | ca, P.A.   |   |            |   |      |  |  |  |  |
|  | Firm/Company                                  |  |   |            |   |      |  |  |  |  |
|  | 1133 S.E. 4th A                               | Avenue   |   |            |   |      |  |  |  |  |
|  |   |  | Address   |            |   |      |  |  |  |  |
|  | Ft. Lauderdale,                               | Florida 33316  |   |            |   |      |  |  |  |  |
|  | <del></del>                                   | City/S   | State and Zip Code  |            | <del></del>   |      |  |  |  |  |
|  | michelle@florid                               | aclosings.net  |   |            |   |      |  |  |  |  |
|  |   | E-mail address: (to be use   | d for future annual   | report not | ification)  |      |  |  |  |  |
| For further i  | nformation concernin                          | g this matter, please call:  |   |            |   |      |  |  |  |  |
| Michelle G. Trca, Esquire  |   |  | 954<br>at (   | 467.67     | 11  |      |  |  |  |  |
|  | Name o  | of Contact Person  | Area Code   | Day        | rtime Telephone Number  |      |  |  |  |  |
| MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 |   |  | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |            |   |      |  |  |  |  |
|  | a check for the follow<br>\$125.00 Filing Fee | ring amount:  \$\Bigsim \$\sum \$ | S155.00 Filin<br>Certified Copy   | ng Fee &   | ☐ \$160.00 Filing Fee, Certific of Status & Certified Copy            | cate |  |  |  |  |



March 7, 2018

MICHELLE G TRCA MICHELLE G TRCA, PA 1133 SE 4TH AVENUE FT LAUDERDALE, FL 33316

SUBJECT: BRIDGEPREP CHARTER HOLDINGS, LLC

Ref. Number: W18000022158

We have received your document for BRIDGEPREP CHARTER HOLDINGS, LLC and your check(s) totaling \$130.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 418A00004638

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RECEIVED

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605 0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. BRIDGEPREP CHAR  | TER HOLDINGS, LLC Limited Liability Company; must include "Limited  | d Liability Com                 | pany." "L.L.C" or "LL                       | C.")                        |                                |                      |                  |
|---|---|---------------------------------|---|-----------------------------|--------------------------------|----------------------|------------------|
| Bridgeprep Charter, LLC   |   |                                 | ·F=; · · · · · · · · · · · · · · · · · ·    | ,                           |                                |                      |                  |
|   | ame adopted for the purpose of transacting business in Flor   | nda The alternate               | name must include "Limited                  | f Liability Con             | mpany," "L.L.C,"               | or "LLC."            | )                |
| 2. Utah   |   | 3 37-                           | 1881052                                     |                             |                                |                      |                  |
| (Junsdiction under the law of w   | hich foreign limited liability company is organized)  | J                               | (FEE)                                       | number, if app              | icable)                        |                      |                  |
| 4.  |   |                                 |   |                             |                                |                      |                  |
| <del></del>   | (Date first transacted business in Florida, if prior to r<br>(See sections 605.0904 & 605.0905, F.S. to determine | registration.)                  |   |                             |                                |                      |                  |
| 5 775 West 1200 North,  |   |                                 |   | Suite 100                   |                                |                      |                  |
| 5. //3 West 1200 North,<br>(Street Address of)  | Principal Office)   | 6                               | West 1200 North, S                          | Address)                    |                                |                      |                  |
| Springville, Utah 8466  | 3   | Spri                            | ngville, Utah 84663                         | 3                           |                                |                      |                  |
|   |   |                                 |   |                             | ¥'cs                           | 201                  |                  |
|   | <del> </del>  |                                 | _   |                             | <u>اد در</u>                   | IK .                 | 2 E              |
| 7. Name and street address  | ss of Florida registered agent: (P.O. Box   | NOT accep                       | table)                                      |                             | エニング マン                        | AR                   | *****            |
| .,  | Michelle G. Trea, P.A.  |                                 |   |                             | SS 55                          | <u>-</u>             | -                |
| Name:   | Michelle VI. 11ca, 1.74.  |                                 | _   |                             | HS                             | סד                   | e<br>Pin         |
| Office Address:   | 1133 S.E. 4th Avenue  |                                 | _   |                             |                                | <b>P</b>             | ∯. 4 <u>``</u> € |
|   | Ft. Lauderdale  |                                 | n 33316                                     |                             | 골본                             | ယ္                   |                  |
|   | (City)  |                                 | , Florida <u>33316</u> (Zip                 | code)                       | 202                            | 29                   |                  |
| and accept the obligation.  | s of my position as registered agent.   | 01.5-                           |   |                             |                                |                      |                  |
|   | By Michael P. (Registered agent's s   | signature)                      | President                                   | - or Mi                     | trelle C                       | S.Trc                | 201              |
| 8 The name title or can   | acity and address of the person(s) who has  |                                 |   |                             | <b>.</b>                       |                      |                  |
| Title or Capacity:  | Name and Address:   |                                 | Title or Capacity:                          |                             | Name and Address:              |                      |                  |
| MGR   | American Charter Develop-   |                                 |   |                             |                                |                      |                  |
|   | ment, LLC 775 W 1200 North<br># 100, Springville, UT 84663  |                                 |   |                             |                                |                      |                  |
|   |   |                                 |   |                             |                                |                      |                  |
|   |   |                                 |   |                             |                                |                      |                  |
|   |   | -                               |   | -                           |                                |                      |                  |
| (Use attachments if neces   | sary)   | -                               |   | -                           |                                |                      |                  |
|   | •   |                                 |   |                             |                                |                      |                  |
| <ol> <li>Attached is a certificate<br/>jurisdiction under the law<br/>of the translator must be st</li> </ol> | of existence, no more than 90 days old, of which it is organized. (If the certificate ubmitted)                   | duly authenti<br>e is in a fore | cated by the official ign language, a trans | l having cu<br>slation of t | istody of rec<br>he certificat | cords in<br>te under | the<br>oath      |
|   | uted in accordance with section 605.0203 of the Department of State constitutes a thin                            |                                 |   |                             |                                | ormation             | n                |
|   | Signature o   | of an authorized p              | crson                                       |                             |                                |                      |                  |
|   | / /   |                                 | *   |                             |                                |                      |                  |

Typed or printed name of signee

American Charter Development, LLC, an AZ LLC, by Mike Morley, Manager



#### **Utah Department of Commerce**

Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, PO Box 146705 Salt Lake City, UT 84114-6705 Service Center: (801) 530-4849

Toll Free: (877) 526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

03/01/2018 10679639-016003012018-1893852

## CERTIFICATE OF EXISTENCE

Registration Number:

10679639-0160

**Business Name:** 

BRIDGEPREP CHARTER HOLDINGS, LLC

Registered Date:

January 19, 2018

Entity Type: Current Status: LLC - Domestic Good Standing

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Hathy Berg

Kathy Berg Director

Division of Corporations and Commercial Code