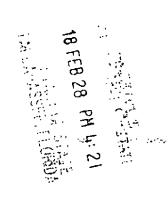
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(Requestor's Name)					
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☐ PICK-UP ☐ WAIT ☐ MAIL					
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Certified Copies Certificates of Status					
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Special Instructions to Filing Officer:					
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Office Use Only



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LEGGETT LEGGETT

مسميد الرواد

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 0895

574 7 7837111

AUTHORIZATION

COST LIMIT : \$ 125.00

ORDER DATE: February 28, 2018

ORDER TIME : 12:10 PM

ORDER NO. : 089574-005

CUSTOMER NO: 7837111

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## FOREIGN FILINGS

NAME: LILLY DISTRIBUTION, LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Roxanne Turner -- EXT# 62969

EXAMINER:

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPIJANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREGO, LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Lilly Distribution, LL<br>(Name of Foreig                                                               | C<br>n Limited Liability Company; must include "Limite                                                       | rd Liability Co                    | ompany," "L.L.C.," or "LLC.")                              |                                                                 |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|
|                                                                                                            |                                                                                                              | ,                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |                                                                 |
| (If name unavailable, enter alternate                                                                      | name adopted for the purpose of transacting business in Flo                                                  | orida The altern                   | ate transe must include "Limited Lial                      | bility Company," "L.L.C," or "LLC.")                            |
| 2. Delaware                                                                                                |                                                                                                              | 3. 3                               | 7-1878893                                                  |                                                                 |
| (Jurisdiction under the law of                                                                             | which foreign limited liability company is organized)                                                        |                                    | (FEI aurul                                                 | per, (l'applicable)                                             |
| 4                                                                                                          |                                                                                                              |                                    |                                                            |                                                                 |
|                                                                                                            | (Date first transacted business in Florida, if prior to<br>(See sections 605,0904 & 605,0905, F.S. to determ | registration )<br>and penalty habi | ility)                                                     | <del></del>                                                     |
| 5. 1911 Spillman Drive                                                                                     |                                                                                                              | 6, 19                              | 11 Spillman Drive                                          | <b>ھیے</b> مدن                                                  |
| (Street Address of Principal Office) Bethlehem, PA 18015                                                   |                                                                                                              | D.                                 | (Mailing Addi                                              | rezr) u- co                                                     |
|                                                                                                            |                                                                                                              |                                    | ethlehem, PA 18015                                         |                                                                 |
|                                                                                                            |                                                                                                              |                                    |                                                            | FILE 28                                                         |
|                                                                                                            |                                                                                                              |                                    |                                                            | · · · · · · · ·                                                 |
| /. Name and street addre                                                                                   | ess of Florida registered agent: (P.O. Box                                                                   | C <u>NOT</u> acco                  | cptable)                                                   | · · · · · · · · · · · · · · · · · · ·                           |
| Name:                                                                                                      | Corporation Service Company                                                                                  |                                    |                                                            |                                                                 |
| Office Address:                                                                                            | 1201 Hays Street                                                                                             |                                    |                                                            | بِيِّ اللهِ                                                     |
| Office Hadrows.                                                                                            | 77.11.1                                                                                                      |                                    | 2224                                                       | % CQ                                                            |
|                                                                                                            | Tallahassec (City)                                                                                           |                                    | , Florida 32301                                            |                                                                 |
| and accept the obligation                                                                                  | ns of my position as registered agent.  Corporation Service Company  (Registered agent's                     | Dun<br>signature)                  | <u> </u>                                                   | Roxanne Turner ——Asst. Vice President                           |
|                                                                                                            | - "                                                                                                          | ,                                  |                                                            | - 1 Calcient                                                    |
| 8. The name, title or cap <u>Title or Capacity:</u>                                                        | pacity and address of the person(s) who ha<br><u>Name and Address:</u>                                       |                                    | nority to manage is/are: or Capacity:                      | Name and Address:                                               |
| President                                                                                                  | Dave Mathews                                                                                                 | Secre                              | etary                                                      | Owen J. McKeon                                                  |
|                                                                                                            | 5401 Hangar Court<br>Tampa, FL 33634                                                                         | _                                  |                                                            | 1911 Spillman Drive<br>Bethlehem, PA 18015                      |
| Treasurer                                                                                                  | Tia Gamler                                                                                                   |                                    |                                                            |                                                                 |
|                                                                                                            | 1911 Spillman Drive<br>Bethlehem, PA 18015                                                                   | _                                  |                                                            |                                                                 |
|                                                                                                            |                                                                                                              | _                                  |                                                            | <del></del>                                                     |
| (Use attachments if nece                                                                                   | ssary)                                                                                                       |                                    |                                                            |                                                                 |
| <ol> <li>Attached is a certificat<br/>jurisdiction under the law<br/>of the translator must be:</li> </ol> | e of existence, no more than 90 days old, a of which it is organized. (If the certificat submitted)          | duly auther<br>te is in a for      | nticated by the official ha<br>reign language, a translati | ving custody of records in the on of the certificate under oath |
|                                                                                                            | cuted in accordance with section 605.0203                                                                    |                                    |                                                            |                                                                 |
| suomitted in a document i                                                                                  | to the Department of State constitutes a thi                                                                 |                                    |                                                            |                                                                 |
|                                                                                                            |                                                                                                              | when I.                            | Them.                                                      |                                                                 |
|                                                                                                            | Signatute                                                                                                    | of an authorized                   | l perion                                                   |                                                                 |
|                                                                                                            | Owen J. McKeon                                                                                               |                                    |                                                            |                                                                 |

Typed or printed name of signee

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LILLY DISTRIBUTION, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF FEBRUARY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LILLY DISTRIBUTION, LLC" WAS FORMED ON THE TWENTY-FIRST DAY OF DECEMBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202229637

Date: 02-28-18