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TALLAHASSEE, FLORIDA

J. LEGGETT
FEB 20 2018

117100101437



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 26, 2017

ERIC P STEIN, ESQ
1820 NE 163 ST, SUITE 100
NORTH MIAMI BEACH, FL 33162 US

SUBJECT: AJ PARTNERS LENDING LLC
Ref. Number: W17000101437

We have received your document for AJ PARTNERS LENDING LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Judy A Leggett
Regulatory Specialist II
Registration Section

Letter Number: 417A00026068

RECEIVED
FEB 07 2018

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: AJ PARTNERS LENDING LLC

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ERIC P. STEIN, ESQ.

Name of Person

ERIC P. STEIN, P.A.

Firm/Company

1820 NE 163 STREET, SUITE 100

Address

NORTH MIAMI BEACH, FL 33162

City/State and Zip Code

DOCSERVICE@EPSLAW.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ERIC P. STEIN

786
at ()

248-1000

Name of Contact Person

Area Code

Daytime Telephone Number

MAILING ADDRESS:

Division of Corporations
Registration Section
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Division of Corporations
Registration Section
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☒ \$125.00 Filing Fee

☐ \$130.00 Filing Fee &
Certificate of Status

☐ \$155.00 Filing Fee &
Certified Copy

☐ \$160.00 Filing Fee, Certificate
of Status & Certified Copy

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS
IN FLORIDA**

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. AJ PARTNERS LENDING LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
- (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")
2. NEW YORK 3. 82-1635341
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)
4. _____
(Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)
5. 307 E 91 STREET, SUITE 1E 6. 307 E 91 STREET, SUITE 1E
(Street Address of Principal Office) (Mailing Address)
NEW YORK, NEW YORK 10128 NEW YORK, NEW YORK, 10128

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: ERIC P. STEIN, ESQ.

Office Address: 1820 NE 163 STREET, SUITE 100
NORTH MIAMI BEACH, Florida 33162
(City) (Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:

<u>Title or Capacity:</u>	<u>Name and Address:</u>	<u>Title or Capacity:</u>	<u>Name and Address:</u>
Manager	Gary Budoff <u>307 E 91 ST., SUITE 1E</u> <u>NEW YORK, NY 10128</u>	Manager	Lance Falow <u>774 White Plains Rd. Ste 220</u> <u>SCARSDALE, NY 10583</u>
Manager	Russell Fridman <u>307 E 91 ST., SUITE 1E</u> <u>NEW YORK, NY 10128</u>		

(Use attachments if necessary)

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Signature of an authorized person

GARY BUDOFF

Typed or printed name of signer

State of New York
Department of State } ss:

I hereby certify, that AJ PARTNERS LENDING LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 03/06/2017, and that the Limited Liability Company is existing so far as shown by the records of the Department.



*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 29th day of January two
thousand and eighteen.*

A handwritten signature in black ink, appearing to read "B. Fitzgerald", with a long horizontal flourish extending to the right.

*Brendan W. Fitzgerald
Executive Deputy Secretary of State*