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FLORIDA DEPARTMENT OF STATE Division of Corporations

January 17, 2018

D STEVEN HAWKINS 293 SHAWN DR BENTON, KY 42025

SUBJECT: SUNSET DREAM, LLC Ref. Number: W18000004381

We have received your document for SUNSET DREAM, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Alternate name is unavailable please adopt another alternate name document number of the name conflict is P15000008170.

Please return your document, along with a copy of this letter, within 60 days or op your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Dionne M Pijeaux Regulatory Specialist

Letter Number: 118A00000959

RECEIVED FEB 0 9 2018

PUEASE

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ATTACHED

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1 REN (Name of Foreign	TAZS UVC Limited Liability Company; must include "Limite	d Liability Company,""L.L.C.," or "LLC	· ···
SUNSET P	ST ULC		.,
(If name unavailable, enter alternate n	SJ , ULC ann _ lopted for the purpose of transacting business in Flo	rida. The alternate name must include "Limited I	Liability Company," "L.L.C." or "LLC.")
	hich foreign linuted liability company is organized)	3. <u>87-3615619</u> (FEI m	
4			
	(Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determi	registration.) ne penalty liability)	
	Vi VE rincipal Office)	6. <u>SAME AS PRIA</u> (Mailing A	(Ci Atr ddress)
BENTON KY	YWW		,
7. Name and street addres	s of Florida registered agent: (P.O. Box		
Name:	William Smile	4	
Office Address:	406 Marina I Port St De (City))Find	
0	P-1-51 De	274	151
		, Florida(Zip c	
Registered agent s accept	tance;		
designated in this applicat	gistered agent and to accept service of p tion, I hereby accept the appointment as	recess for the above stated limits	ed Rability company at the place ct in this capacity. I further agree
to comply with the provisi-	ons of all statutes relative to the proper	and complete performance of m	y duties, and I am familiar with
and accept the obligations	s of my position as registered agent.	X	
	(Registered agents s	ignature)	-1 ~3
8. The name, title or capa <u>Title or Capacity:</u>	city and address of the person(s) who has Name and Address:	s/have authority to manage is/arc: <u>Title or Capacity:</u>	Name gind Address:
MANAGER	D. STEVEN HAWKINS VIS SHAWN DRIVE BENTEN, KH YWM		HET BE
	BENTON. KY YUM		
MANAGER	MICHERIE K. HAWKINS 2013 SHAWN DRIVE BRATHA KY YVEVS		FLOR 8
	BENTYA KY YYEW		

(Use attachments if necessary)

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

D. STEVEN HAWKINS, MANADER

Typed or printed name of signee



Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 197680 Visit <u>https://app.sos.ky.gov/ftshow/certvalidate.aspx</u> to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

SUNSET RENTALS, LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is November 30, 2017 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 3rd day of January, 2018, in the 226th year of the Commonwealth.





ndergan Cremes

Alison Lundergan Grimes Secretary of State Commonwealth of Kentucky 197680/1003610