## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M17847

1. Corporation Name

I.C.M. CLEARING CO., INC.

## **FILED** Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90127 034 \*\*\*150.00



|  |  |                               |             |                     |   |                          | (                    |
|--|--|-------------------------------|-------------|---------------------|---|--------------------------|----------------------|
| Principal Place of Business Mailing Address  |  |                               |             |                     | 1 (80)8011 101 (1011 1000) 10111 0/811 181        | 41 DIBIL DIBIL BIRKI DIA | ing meman mimin bank |
| 12864 BISCAYNE BLVD. 12864 BISCAYNE BLVD.    |  |                               |             |                     | ,   |                          |                      |
| #200   |  | #200                          |             |                     |   |                          |                      |
| NORTH MIAMI FL 33181 US NORTH MIAMI FL 33181 |  |                               |             |                     | DO NOT WRITE IN THIS SPACE                        |                          |                      |
| 03   |  | US                            |             |                     | 3. Date Incorporated or Qualifed                  |                          | 1                    |
| 9 Deinainal I                                | Olean of During  |                               |             |                     | 07/10/1985  |                          |                      |
|  | Place of Business  | 2a. Mailing Address           |             |                     | 4. FEI Number                                     |                          | Applied For          |
| 21   |  | 26                            |             |                     | 59-255 1303                                       |                          | Not Applicable       |
| Suite, Apt                                   | . #, etc.  | Suite, Apt. #, etc.           |             |                     | 5, Certifcate of Status Desired                   | \$8.75                   | Additional           |
| 22   |  | 27                            |             |                     | 5. Certificate of Status Desired                  | Fee                      | Required             |
| City & Sta                                   | t <del>e</del>   | City & State                  |             |                     | 6Election Campaign Financing                      | \$5.0                    | 0 May Be             |
| 23   |  | 28                            |             |                     | Trust Fund Contribution                           |                          | d to Fees            |
| Zip  | Country  | Zip                           | Count       | ry                  | 8. This corporation owes the current ye           | ear Intangible           |                      |
| 24   | 25   | 29                            | 30          |                     | Personal Property Tax.                            | 🗷 Yes                    | □No                  |
|  | 9. Name and Address of Curren  | t Registered Agent            |             |                     | 10. Name and Address of New Regis                 | tered Agent              |                      |
| CAE  | DEL ICIDDO   |                               | 8           | 1 Name              |   |                          |                      |
|  | RDIN, ISIDRO   |                               | 8           | 2 Stroot Ad         | Idrana (D.O. Bay Norther in Man Assault I)        |                          |                      |
| 12864 BISCAYNE BLVD.                         |  |                               | 0           | 2 Sueel Au          | treet Address (P.O. Box Number is Not Acceptable) |                          |                      |
| #20  | ~  |                               | 8           | 3                   |   |                          |                      |
| NOF  | RTH MIAMI FL 33181   |                               |             |                     |   |                          | •                    |
|  |  |                               | 8-          | 4 City              |   | 85 Zip                   | Code Code            |
| 11. Pursuant                                 | to the provisions of Sections 607 0500   | 2 and 607 1508 Florida Statut | ac the obe  | In named as         | rporation submits this statement for the purpo    | FL " "                   | <del> </del>         |
|  | registered agent, or both, in the State on the state of the obligation of the obliga |                               |             |                     | tion's board of directors. I hereby accept the    | appointment as r         | registered           |
| SIGNATURE                                    |  |                               |             |                     |   |                          |                      |
| 40   | Signature, typed or printed name of registered agent   |                               |             | ent signature requi |   | ATE                      |                      |
| 12.  | OFFICERS ANI   | <del></del>                   | 13.         |                     | ADDITIONS/CHANGES TO OFFICER                      | RS AND DIRECT            | ORS IN 12            |
| TITLE  | PD CAPPIN ICIPEO   | ☐ DELETE                      | 1.1 TITLE   |                     |   | Change                   | Addition             |
| NAME   | CARDIN, ISIDRO   |                               | 1.2 NAME    |                     |   |                          | ļ                    |
| STREET ADDRESS                               |  |                               | 1.3 STREE   | TADDRESS            |   |                          |                      |
| CITY-ST-ZIP                                  | NORTH MIAMI FL 33181   |                               | 1.4 CITY-5  | ST-ZIP              |   |                          |                      |
| TITLE  | SD   | DELETE                        | 2.1 TITLE   |                     | ***   | ☐ Change                 | Addition             |
| NAME   | CARDIN, MARY   |                               | 2.2 NAME    |                     |   |                          |                      |
| STREET ADDRESS                               | 12864 BISCAYNE BLVD., #200   |                               | 2.3 STREE   | TADDRESS            |   |                          |                      |
| CITY-ST-ZIP                                  | NORTH MIAMI FL 33181   |                               | 2. 4 CITY-  | ST-ZIP              |   |                          | - 1                  |
| TITLE  |  | ☐ DELETE                      | 3.1 TITLE   | -                   |   | ☐ Change                 | Addition             |
| NAME   |  |                               | 3.2 NAME    |                     |   |                          | LJ 70000011          |
| STREET ADDRESS                               |  |                               |             | TADDRESS            |   |                          | j                    |
| CITY-ST-ZIP                                  |  |                               | 4           |                     |   |                          | ļ                    |
| TITLE  |  | ☐ DELETE                      | 3.4. CITY-: | 51-219              | 2   |                          | - CALER-             |
| NAME   |  |                               |             |                     |   | ☐ Change                 | Addition             |
| j  |  |                               | 4. 2 NAME   |                     |   |                          |                      |
| STREET ADDRESS                               |  |                               | 4.3 STREE   | TADDRESS            |   |                          | ļ                    |
| CITY-ST-ZIP                                  |  |                               | 4.4 CITY-S  | T-ZiP               |   |                          |                      |
| TITLE  |  | ☐ DELETE                      | 5.1 TITLE   | ļ                   |   | ☐ Change                 | ☐ Addition           |
| NAME   |  |                               | 5.2 NAME    |                     |   |                          |                      |
| STREET ADDRESS                               |  |                               | 5.3 STREE   | TADDRESS            |   |                          | -                    |
| CITY-ST-ZIP                                  |  |                               | 5.4 CITY-S  | T-ZIP               |   |                          |                      |
| TITLE  |  | ☐ DELETE                      | 6.1 TITLE   |                     | · <del>-</del>                                    | Change                   | Addition             |
| NAME   |  |                               | 6.2 NAME    |                     |   | _ •                      | _                    |
| STREET ADDRESS                               |  |                               | 6.3 STREE   | ADDRESS             |   |                          |                      |
| CiTY-ST-ZIP                                  |  |                               | 6 CITY-S    | r-ZiP               |   |                          | 1                    |

14. I hereby certify that the information supplied with this fill indicated on this annual report or supplemental annual officer or director of the corporation of the receive of the Block 12 or Block 13 if changed, or on an attainment we polytics not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE:

1-20-99