CORPORATION REINSTATEMENT



FLORIDA DEPARTMENT OF STATE

- **Katherine Harris**
- 🖟 Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

American Bonding & Insurance Agency, Inc.

FILED 00 DEC -6 PM 4: 08 SECRETARY OF STATE TALLAHASSEE FLORIDA

2. Principal Office Address 3. Mailing Office Address REINSTATEMENT 22<u>99</u> SW 27 Avenue SAME Suite, Apt. #, etc. Suite, Apt. #, etc. 4. Date Incorporated or Qualified 200 85 To Do Business in Florida City & State City & State Applied For MIAMI, FLORIDA 65-0595313 Not Applicable Zip Country Zip Country CERTIFICATE OF STATUS DESIRED 33145 U.S.A. 7. Name and Address of Current Registered Agent 400003510834 JOEL DEFABIO 12/21/00 - 01086 113 Street Address (P.O. Box Number is Not Acceptable) ****750.00 ****750.00 2121 Ponce DeLeon Blvd. Suite, Apt. #, Etc. City Zip Code 33134 Coral Gables

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent								
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)								
Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip					
PRES.	JOE MASTRAPA	2299 SW 27 Ave. No. 200	Miami, Fl. 33145					
V.P.	LUIS RODRIGUEZ	2299 SW 27 Ave. No. 200	Miami, Fl. 33145					
SEC.	JOE MASTRAPA	_2299_SW_27_Ave. No200_	Miami,Fl. 33145					
,								
			KE					

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

0	CA		-1	_	
3	IGN	м	W	ĸ	■:

IGNATURE AND TYPED OR PRINTED, NAME OF SIGNING OFFICER OR DIRECTOR

Joe Mastrapa

11-30-00

305-860-1001

Daytime Phone #

CR2E081 (9/99)