## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

2. Principal Place of Business

NOAH, EMIL, JR. 475 RAMBLEWOOD

Suite, Apt. #, etc

City & State

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # M17475** 

Country

g. Name and Address of Current Registered Agent

25

**CORAL SPRINGS FL 33071** 

(8)

Mailing Address

Suite, Apt. #, etc.

City & State

Zip

| 1. Corporation Name NATIONAL FILM SERVICE INC.   | (5)   | 1 1481146 |
|--|---|-----------|
| Principa: Place of Business                      | Mailing Address                                       |           |
| 3500 N. ANDREWS AVENUE<br>POMPANO BEACH FL 33064 | 3500 N. ANDREWS AVENUE<br>POMPANO BEACH FL 33084-2035 |           |

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FILED
Apr 28 1997 8:00am
Secretary of State

|                    | Date of Last Report               |
|--------------------|-----------------------------------|
|                    | Applied For                       |
|                    | Not Applicable                    |
|                    | \$8.75 Additional<br>Fee Required |
|                    | \$5.00 May Be<br>Added to Fees    |
| intangibl<br>] Yes | e tax under s. 199.032,<br>☐ No   |
| gistered           | Agent                             |
|                    | 3e. C 07                          |

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors, I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Country

81 Name

82

83

Street Addre

City

30

| SIGNATURE       | Signature, typed or protect name of registered agent and title Taypricable. (NOTE: Registered Agent signature required when rainstaking)  DATE |                     |   |  |  |  |
|-----------------|--|---------------------|---|--|--|--|
| 12.             | OFFICERS AND DIRECTORS   | 13.                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |  |  |
| THEF            | <b>DP</b> □ DELETE   | 1 1 TITLE           | Change Additio                                    |  |  |  |
| NAME            | NOAH, EMIL, JR.  | 1.2 NAME            |   |  |  |  |
| STREET ADDRESS  | 7110 CUTTER COURT  | 1.3 STREET ADDRESS  |   |  |  |  |
| City - St - ZiP | PARKLAND FL  | 1.4 CITY-ST-ZIP     |   |  |  |  |
| TILE            | DELETE   | 2.1 TITLE           | Change Addition                                   |  |  |  |
| NAME            |  | 2.2 NAME            |   |  |  |  |
| STREET ADDRESS  |  | 2.3 STREET ADDRESS  |   |  |  |  |
| CHY-SI-ZIP      |  | 2. 4 CITY-ST-ZIP    |   |  |  |  |
| THEF            | ☐ DELETE   | 3.1 TITLE           | Change Addition                                   |  |  |  |
| NAME            |  | 3.2 NAME            |   |  |  |  |
| STREET ADDRESS  |  | 3.3 STREET ADDRESS  |   |  |  |  |
| 011 - S1 - ZIP  |  | 3.4. CITY-ST-ZIP    |   |  |  |  |
| THLE            | DELETE   | 4.1 TITLE           | ☐ Change ☐ Addition                               |  |  |  |
| NAME            |  | 4. 2 NAME           |   |  |  |  |
| STREET ADDRESS  |  | 4.3 STREET ADDRESS  |   |  |  |  |
| CITY-ST-ZIP     |  | 4.4 CITY - ST - ZIP |   |  |  |  |
| TITLE           | ☐ DELETE   | 5.1 TITLE           | Change Addition                                   |  |  |  |
| HAME            |  | 5.2 NAME            |   |  |  |  |
| STREET ADORESS  |  | 5.3 STREET ADDRESS  |   |  |  |  |
| OHY-S1-7(P      |  | 5.4 CITY-ST-ZIP     |   |  |  |  |
| HILF            | DELETE   | 61 TITLE            | Change Addition                                   |  |  |  |
| NAME            |  | 62 NAME             |   |  |  |  |
| STREET ADDRESS  |  | 6.3 STREET ADDRESS  |   |  |  |  |
| CITY - ST - ZIP |  | 6.4 CITY - ST - ZIP |   |  |  |  |

14. Lide hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is ture and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the consoration or the receiver or truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NAME AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/16/97 954-784-6767