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TO: Registration Section

	sion of Corporation Clarity LLC	us				
SUBJECT:		Name of	 Limited Liability (Company		
					ansact Business in Florida," Co y company to transact business	
Please return	all correspondence of	concerning this matter to the	following:			
	William T. Mc	Gowin, IV				
		N	ame of Person			
	The Kullman F	irm				
	Firm/Company					
	P.O. Box 1287					
			Address			
	Mobile, Alabar	na 36633				
		City/S	state and Zip Code			
	wtm@kullmanla	w.com				
		E-mail address: (to be use	d for future annual	l report no	tification)	
For further in	formation concernin	g this matter, please call:				
Will	iam T. McGowin, 1	v	251 at (432-18 _)	11	
	Name o	of Contact Person	Area Code	Day	stime Telephone Number	
Divis Regi P.O.	LING ADDRESS: sion of Corporations stration Section Box 6327 thassee, FL 32314			Division Registrat Clifton F 2661 Exc	of Corporations ion Section Building ecutive Center Circle see, FL 32301	
	check for the follow 25,00 Filing Fee	ing amount: ☐ \$130.00 Filing Fee & Certificate of Status	□ \$155,00 Filir Certified Copy	ig Fee &	■ \$160.00 Filing Fee. Certi of Status & Certified Copy	ficate

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

name unavailable, enter alternate i	name adopted for the purpose of transacting business in Flo	rida. The alternate name must include "Limited Liah	odity Company," "L. L. C."	er "1.1 C	")
Alabama		3. 81-2287393			
(Jurisdiction under the law of w	hich foreign limited liability company is organized)		er, if applicable)		
	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, US to determine	registration) ne penalty liability)			
5570 Rangeline Road.	Suite B	6. 5570 Rangeline Road, Suite	2 B		
(Street Address of Mobile, Alabama, 366	•	(Mailing Addr Mobile, Alabama 36619-95			
Noone, Mabama, 300	17-70-40	Moone, Alabania 30019-93	10 20	F.7	
				<u></u>	•
Name and street addre	ss of Florida registered agent: (P.O. Box	NOT acceptable)	:	(T)	
	NRAI Services, Inc.	<u></u>		<u></u>	•
Name:	NRAI Services, Inc.			1	
Office Address:	1200 South Pine Island Road			7.7	
Office (tautess)				ι'n	
office / fadicas.	Plantation	3337.1			
gistered agent's acceptiving been named as resignated in this applicationally with the provis	egistered agent and to accept service of pation, I hereby accept the appointment as ions of all statutes relative to the proper s of my position as registered agent.	s registered agent and agree to act a	liability company in this capacity.	<i>furthe</i>	r a
egistered agent's acceptiving been named as resignated in this application comply with the provis	(Cuy) Otance: Egistered agent and to accept service of partion, I hereby accept the appointment assions of all statutes relative to the proper s of my position as registered agent.	(71p code) process for the above stated limited s registered agent and agree to act and complete performance of my a	liability company in this capacity.	at the I furthe	r a
gistered agent's acception of the second of	(Cny) Otance: Egistered agent and to accept service of partion, I hereby accept the appointment assions of all statutes relative to the proper s of my position as registered agent. (Registered agent's services	orocess for the above stated limited is registered agent and agree to act and complete performance of my disciplinate. M. E. Jones, Asst. Sec'y.	liability company in this capacity.	at the I furthe	r a
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Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Clarity LLC was formed in Mobile County, Alabama on March 9, 2016. The Alabama Entity Identification number for this entity is 356-756. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20171213000019214

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/13/2017

Date

J. W. Merill

John H. Merrill

Secretary of State