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	ation Section n of Corporation	s				
DE SUBJECT:	ENTIST FRIENDI	LY, LLC				
3000ECT:		Name of l	Limited Liability C	ompany		
					nsact Business in Florida," Certificate c company to transact business in Florid	
Please return all	correspondence co	oncerning this matter to the	following:			
	AMBER N. FU	RDAL, ESQ.				
		Na	ame of Person			
	LIEBERMAN,	DVORIN & DOWD, LLC				
		Fi	rm/Company		··· ···	
	30195 CHAGR	IN BLVD., STE 300				
			Address	-		
	PEPPER PIKE,	OH 44124				
		City/St	ate and Zip Code			
	GARY@LDDLE	GAL.COM				
		E-mail address: (to be used	for future annual	report not	ification)	
For further infor	mation concerning	g this matter, please call:				
AMBE	ER FURDAL		216 at (292-773	76	
	Name of	f Contact Person	Area Code	Day	time Telephone Number	
Divisio Registr P.O. Bo	in of Corporations ation Section ox 6327 assee, FL 32314			Division of Registrati Clifton B 2661 Exe	CADDRESS: of Corporations on Section uilding cutive Center Circle ee, FL 32301	
	eck for the followi 5.00 Filing Fee	ing amount: ■ \$130.00 Filing Fee & Certificate of Status	S155.00 Filin Certified Copy	g Fee &	☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (05,002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

4. UPON APPROVAL	foreign limited liability company is organized)	3. <u>82-3095822</u>	El number, it applicable)
4. UPON APPROVAL		(F)	El number (Canolicable)
			minoci, ii ująmoiote,
12.1.41/00/1.1.45/0			
12.1 (1000) 1 (200	(Date first transacted business in Florida, if prio (See sections 605,0904 & 605,0905, F.S. to det	r to registration) crimine penalty hability)	
_{5.} 13 LAUREL LANE		6. 30195 CHAGRIN BI	.VD., STE 300
(Street Address of Print PEPPER PIKE, OH 4412	·	PEPPER PIKE, OH 4	ng Address)
TEFFERTIRE, OH 4412	<u></u>	TEFFER FIRE, Off 4	
			
. Name and street address of	of Florida registered agent: (P.O. B	lox NOT acceptable)	7
Name:	INCORP. SERVICES, INC.	·	:
ivaiiic.			1
Office Address:	17888 67TH COURT NORTH		· · · · ·
•	LOXAHATCHEE	, Florida _ ³³⁴ 70	0 P C
- Registered agent's accepta	(City)		Zip code)
	f my position as registered agent.		o act in this capacity. I further of my duties, and I am familiar w
	of my position as registered agent. anice Null OBO InCorp. Services,	Inc.	
<u>1</u>	of my position as registered agent. anice Null OBO InCorp. Services, (Registered agent)	Inc.	f my duties, and I am familiar w
<u>1</u>	of my position as registered agent. anice Null OBO InCorp. Services,	Inc.	f my duties, and I am familiar w
J. 8. The name, title or capaci	of my position as registered agent. anice Null OBO InCorp. Services, (Registered agent ty and address of the person(s) who	Inc. ht's signature) has/have authority to manage is/	f my duties, and I am familiar w
8. The name, title or capaci Title or Capacity:	of my position as registered agent. anice Null OBO InCorp. Services, (Registered agent) ty and address of the person(s) who Name and Address: Sam Jaffe 13 Laurel Lane	Inc. ht's signature) has/have authority to manage is/	f my duties, and I am familiar w
J. The name, title or capaci <u>Title or Capacity:</u>	of my position as registered agent. anice Null OBO InCorp. Services, (Registered agent ty and address of the person(s) who Name and Address: Sam Jaffe	Inc. ht's signature) has/have authority to manage is/	f my duties, and I am familiar w
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8. The name, title or capaci <u>Title or Capacity:</u>	ty and address of the person(s) who Name and Address: Sam Jaffe 13 Laurel Lane Pepper Pike, OH 44124	Inc. ht's signature) has/have authority to manage is/	f my duties, and I am familiar w

Typed or printed name of signee

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "DENTIST FRIENDLY, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE FIRST DAY OF NOVEMBER, A.D. 2017.



Authentication: 203498216

Date: 11-01-17