





71

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000295494 3)))



H170002954943ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP!

Account Number : 076666002140

Phone : (727)461-1818

Fax Number

: (727)441-8617

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*

Email Address:

### Foreign Limited Liability Company MACP TIMBERCHASE, LLC

gas conserve extraction of the page 14 and the same of	
Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

NOV 0 9 2017

Y SULKER

1.00

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 603 0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. Name of foreign limited liability company:

#### MACP TIMBERCHASE, LLC

- 2. Formed under the jurisdiction of the State of Alabama.
- Federal Identification Number: 82-3180856
- 4. Date of Organization: October 24, 2017
- 5. Duration: perpetual
- 6. Date first transacted business in Florida: 2017
- 7. Street Address of Principal Office: 303 Main Street, #1037, Safety Harbor, Florida 34695
- 8. Mailing Address of Company: 303 Main Street, #1037, Safety Harbor, Florida 34695
- 9. The limited liability company is manager-managed.
- 10. Name and Address of Managers: Craig Descalzi and Charles J. Baier, 303 Main Street, #1037, Safety Harbor, Florida 34695
- Attached is an original certificate of existence from the State of Alabama.

h accordance with section 605 0203, FS, the execution of this document constitutes an affirmation under the penalties of enjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of state constitutes a third degree felony as provided for in \$ 817 155, F.S.

Charles J. Bater

Charles J. Baier, Authorized Party

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113 or 605.0902(1)(d), FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

The name and the street address of the Florida registered agent:

CHESTNUT BUSINESS SERVICES, LLC 911 Chestnut Street Clearwater, Florida 33756

Having been named as registered agent and to accept service of process for the above stated limited lability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statutes.

CHESTNUT BUSINESS SERVICES, LLC, a Florida limited liability company

By:

Peter A. Rivellini

#4094847\_1

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery AL 36103-5616

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

MACP Timberchase, LLC

This name reservation is for the exclusive use of Bradley Arant Boult Cummings LLP, 1819 Fifth Avenue North, Birmingham, AL 35203 for a period of one year beginning October 12, 2017 and expiring October 12, 2018



RES774612

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 12, 2017

Date

X. W. Menill

John H. Merrill

Secretary of State