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| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | ldress)            | _           |
| (Ac                     | ldress)            |             |
| (Ci                     | ty/State/Zip/Phon  | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nai | me)         |
| (Do                     | ocument Number     | )           |
| Certified Copies        | _ Certificate      | s of Status |
| Special Instructions to | Filing Officer:    |             |
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## COVER LETTER

| Ю:      |                   | istration Section<br>ision of Corporations                                  | •  |                                 |  |   |   |
|---------|-------------------|---|--|---------------------------------|--|---|---|
| HR II   | FCT.              | Mars CPA, LLC   |  |                                 |  |   |   |
| UBJECT: |                   |   |  |                                 |  |   |   |
|         |                   |   |  |                                 |  | insact Business in Florida," (<br>y company to transact busine                    |   |
| case    | return            | all correspondence conc   | erning this matter to the                                | following:                      |  |   |   |
|         |                   | Jonathan Martinez-  | Gaud   |                                 |  |   |   |
|         |                   |   | Na   | ime of Person                   |  |   |   |
|         |                   | Mars CPA, LLC   |  |                                 |  |   | ļ |
|         | Firm/Company      |   |  |                                 |  |   | Ì |
|         |                   | 111 North Orange  | Ave. Suite 800   |                                 |  |   |   |
|         | Address           |   |  |                                 |  |   |   |
|         | Orlando, FL 32801 |   |  |                                 |  |   |   |
|         |                   |   | City/St  | ate and Zip Code                | · <del>-</del>                                 |   |   |
|         |                   | jmartinez@marsepal  | le.com   |                                 |  |   | ' |
|         |                   | Ē.  | mail address: (to be used                                | for future annual               | report not                                     | itication)  |   |
| or fur  | rther is          | nformation concerning th  | is matter, please call:                                  |                                 |  |   |   |
|         | Jon               | athan Martinez  |  | 787<br>at (                     | 594-13:  | 51  |   |
|         |                   | Name of Co  | ontact Person  | Area Code                       | Day  | time Telephone Number   |   |
|         | Div<br>Reg<br>P.O | ision of Corporations<br>istration Section<br>Box 6327<br>ahassee, FL 32314 |  |                                 | Division<br>Registrat<br>Clifton B<br>2661 Exe | ADDRESS: of Corporations ion Section uilding recutive Center Circle ice, FL 32301 |   |
| Enclos  |                   |   | amount:<br>\$130.00 Filing Fee &<br>ertificate of Status | S155.00 Filin<br>Certified Copy | ig Fee &                                       | ■ \$160.00 Filing Fee. Cer of Status & Certified Copy                             |   |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED IJABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| More CDA LLC  |  |  |                                       |
|---|--|--|---------------------------------------|
| 1. Mars CPA, LLC<br>(Name of Foreign                | Lunited Liability Company; must include "Limite  | ed Liability Company," "L.L.C.," or "LLC,")            | <u> </u>                              |
|   | , , , , , , , , , , , , , , , , , , ,  |  |                                       |
| (It name unavailable, enter alternate r             | name adopted for the purpose of transacting business in Flo  | arida. The alternate name must include "Limited Lial   | bility Company," "L.E. C," or "LLC,") |
| 2 Puerto Rico                                       |  | 3 66-0777632   |                                       |
| (Jurisdiction under the law of w                    | high toreign limited liability company is organized)   | J  | ber, it applicable)                   |
| . October 25, 2017                                  |  |  |                                       |
| 4. October 25. 2017                                 | (Date first transacted business in Florida, if prior to<br>(See sections 605-0904 & 605,0905, F.S. to determ | registration )   | <del></del>                           |
| (1) 1 0   |  |  |                                       |
| 5. 111 North Orange Ave                             | Principal Office   | 6. 111 North Orange Ave. (Mailing Addit                | I (fixed)                             |
| 8th Floor Suite 800                                 |  | Suite 800  |                                       |
| Orlando, FL 32801                                   |  | Orlando, FL 32801                                      |                                       |
| 7. Name and <u>street addre.</u> Name:              | ss of Florida registered agent: (P.O. Box<br>Jonathan Martinez-Gaud  | ( <u>NOT</u> acceptable)                               | 17 pc 1 3                             |
| Office Address:                                     | 111 North Orange Ave. 8th Floor Suite  | e 800  |                                       |
|   | Orlando  |  | <del></del> 1                         |
|   | (City)   | , Florida 32801(Zip cod                                |                                       |
| Registered agent's accep                            | stance:  |  | <b>∞</b> \                            |
|   | (Registered agent's  | Surnature)   |                                       |
|   |  | •  |                                       |
| 8. The name, title or cap <u>Title or Capacity:</u> | acity and address of the person(s) who have and Address:   | as/have authority to manage is/are: Title or Capacity: | Name and Address:                     |
| Managing Member                                     | Jonathan Martinez-Gaud   |  |                                       |
|   | 111 N. Orange Ave. Suite 800<br>Orlando, FL 32801  | <u>5</u>   | 1                                     |
|   | J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | •  | <u> </u>                              |
|   | _  | _  |                                       |
|   |  |  |                                       |
|   | •  | -  |                                       |
| (Use attachments if neces                           | ssary)   |  |                                       |
|   | of existence, no more than 90 days old, of which it is organized. (If the certificat ubmitted)               |  |                                       |
|   | euted in accordance with section 605.020, to the Department of State constitutes a th                        |  |                                       |
|   | Signature  | e of an authorized person                              |                                       |
|   |  |  |                                       |
|   | Jonathan Martinez-Gaud   |  | :<br>:                                |
|   | Typed or   | r printed name of signer                               | ·                                     |

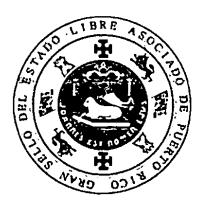


Government of Puerto Rico

## CERTIFICATE OF GOOD STANDING

I, LUIS G. RIVERA MARÍN, Secretary of State of the Government of Puerto Rico.

**CERTIFY:** That, pursuant to Puerto Rico's General Law of Corporations, **MARS CPA**, **LLC**, register number **3652**, a **for profit domestic** Limited Liability Company organized under the laws of Puerto Rico on **December 5**, **2011**, has complied with the payment of its Annual Fees.



IN WITNESS WHEREOF, the undersigned by virtue of the authority vested by law, hereby issues this certificate and affixes the Great Seal of the Government of Puerto Rico, in the City of San Juan, Puerto Rico, today, October 25, 2017.

LUIS G. RIVERA MARÍN Secretary of State

To validate this certificate go to:

http://estado.pr.gov/

This certificate can be validated an unlimited number of times before its expiration date of 25-Oct-2018.

Certificate Validation Number: 226839-60295688