

Florida Department of State
Division of Corporations
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To: Division of Corporations
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From: Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
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Fax Number : (614)573-3996

2022-11-01 12:50:02
Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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2022-11-01 12:50:02
LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
JUPITER-TEQUESTA A/C, PLUMBING & ELECTRIC, LLC

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$55.00

2022 NOV - 1 PM 3:55
APPROVED
AND
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JUPITER-TEQUESTA A/C, PLUMBING & ELECTRIC, LLC

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NOV 01 2022
K. Brumley

DocuSign Envelope ID: 0040A179-50CB-47BF-9932-444B1B6E1E61

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

SECTION I (1-4 must be completed)

1. Name of limited liability Company as it appears on the records of the Florida Department of

State: JUPITER-TEQUESTA A/C, PLUMBING & ELECTRIC, LLCEnter new principal office address, if applicable: 7830 Byron Dr. #7, Riviera Beach FL 33404(Principal office addressMUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing addressMAY BE A POST OFFICE BOX)601 Merritt 7, 6th Fl., Norwalk, CT 06851 Attn: Legal Dept2. The Florida document number of this limited liability company is: MI170000091163. Jurisdiction of its organization: Delaware4. Date authorized to do business in Florida: 10/25/2017

SECTION II (5-9 complete only the applicable changes)

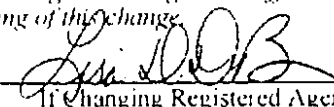
5. New name of the limited liability company: NTRA MILE COOLING, PLUMBING & ELECTRICAL, LLC
(must contain "Limited Liability Company," "LLC," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must contain "Limited Liability Company," "LLC," or "LLC.")

6. If amending the registered agent and/or registered officer address on our records, enter the name of the new registered agent and/or the new registered office address here:Name of New Registered Agent: C T Corporation SystemNew Registered Office Address: 1200 South Pine Island RoadEnter Florida Street AddressPlantationCityFlorida 33324Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.



If Changing Registered Agent, Signature of New Registered Agent

Lisa D. DuBuis, Assist. Sec.

APPROVED
AND
FILED

2022 NOV - 1 PM 3:55
 STATE OF FLORIDA
 DEPARTMENT OF REVENUE

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7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:

8. If the amendment changes person, title or capacity in accordance with 605.0902 (1)(c), indicate that change:

The Member and the Managers are all being changed.

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>MBR</u>	<u>FPL ENERGY SERVICES, INC.</u>	<u>700 UNIVERSE BLVD., ATTN: CORP</u>	<input type="checkbox"/> Add
		<u>GOVERNANCE, JUNO BEACH, FL 33408</u>	<input checked="" type="checkbox"/> Remove
<u>PRESIDENT</u>	<u>TROY W. RICE</u>	<u>700 UNIVERSE BLVD</u>	<input type="checkbox"/> Add
		<u>JUNO BEACH, FL 33408</u>	<input checked="" type="checkbox"/> Remove
<u>VICE PRESIDENT & SECRETARY</u>	<u>SCOTT W. SEELEY</u>	<u>700 UNIVERSE BLVD., ATTN: CORP</u>	<input type="checkbox"/> Add
		<u>GOVERNANCE, JUNO BEACH, FL 33408</u>	<input checked="" type="checkbox"/> Remove
<u>VP, TREASURER</u>	<u>PAUL I. CUTLER</u>	<u>700 UNIVERSE BLVD</u>	<input type="checkbox"/> Add
		<u>JUNO BEACH, FL 33408</u>	<input checked="" type="checkbox"/> Remove
<u>ASSISTANT SECRETARY</u>	<u>CHARLOTTE B. ANDERSON</u>	<u>700 UNIVERSE BLVD</u>	<input type="checkbox"/> Add
		<u>JUNO BEACH, FL 33408</u>	<input checked="" type="checkbox"/> Remove

9. Attached is a certificate, if required: no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized

Signature of the authorized representative

-see page 5 for signature-

Typed or printed name of signee

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7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:

8. If the amendment changes person, title or capacity in accordance with 605.0902 (1)(c), indicate that change:

- The member and all managers are being changed

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
ASSISTANT SECRETARY	JASON B. PEAR	700 UNIVERSE BLVD., ATTN: CORP	<input type="checkbox"/> Add
		GOVERNANCE, JUNO BEACH, FL 33408	<input checked="" type="checkbox"/> Remove
MBR	HOMESERVE SKILLED TRADES, LLC	601 MERRITT 7, 6TH FL	<input checked="" type="checkbox"/> Add
		NORWALK, CT 06851	<input type="checkbox"/> Remove
PRESIDENT	DEBRA DULSKY	601 MERRITT 7, 6TH FL	<input checked="" type="checkbox"/> Add
		NORWALK, CT 06851	<input type="checkbox"/> Remove
VICE PRESIDENT	ANDREW BETO	601 MERRITT 7, 6TH FL	<input checked="" type="checkbox"/> Add
		NORWALK, CT 06851	<input type="checkbox"/> Remove
TREASURER	GRAEME SANDFORD	601 MERRITT 7, 6TH FL	<input checked="" type="checkbox"/> Add
		NORWALK, CT 06851	<input type="checkbox"/> Remove

9. Attached is a certificate, if required; no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

Signature of the authorized representative

-see page 5 for signature-

Typed or printed name of signee

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7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:

8. If the amendment changes person, title or capacity in accordance with 605.0902 (1)(c), indicate that change:

- The member and all managers are being changed

<u>Title/Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
GENERAL MANAGER	DEBRA J. HELD	7830 Byron Dr, #7	<input checked="" type="checkbox"/> Add
		Riviera Beach FL 33404	<input type="checkbox"/> Remove
ASSISTANT SECRETARY	JUDY MELILLO	601 MERRITT 7, 6TH FL	<input checked="" type="checkbox"/> Add
		NORWALK, CT 06851	<input type="checkbox"/> Remove
SECRETARY	HILARY GLASSMAN	601 MERRITT 7, 6TH FL	<input checked="" type="checkbox"/> Add
		NORWALK, CT 06851	<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

9. Attached is a certificate, if required: no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

Judy Melillo

Signature of the authorized representative

JUDY MELILLO

Typed or printed name of signee

Filing Fee: \$25.00

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THAT THE SAID "JUPITER-TEQUESTA A/C,
PLUMBING & ELECTRIC, LLC", FILED A CERTIFICATE OF AMENDMENT,
CHANGING ITS NAME TO "XTRA MILE COOLING, PLUMBING & ELECTRICAL,
LLC" ON THE TWENTY-EIGHTH DAY OF OCTOBER, A.D. 2022, AT 4:02
O'CLOCK P.M.



6525497 8320
SR# 20223911932

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 204752910
Date: 11-01-22