1/17000007266

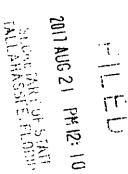
(Red	questor's Name)					
(Add	dress)					
(Add	dress)					
(City	y/State/Zip/Phone	e #)				
PICK-UP	WAIT	MAIL				
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						

Office Use Only



900302702519

08/21/17--01007--015 ++125.00



K. SALY AUG 24 2017

COVER LETTER

TO:

Registration Section Division of Corporations

	Name of	Limited Liability (Company		
				ansact Business in Florida," C y company to transact busines	
return all correspondence	concerning this matter to the	following:			
John E Curry					
	N	ame of Person		•	
Hydro, LLC					
	F	irm/Company		_	
PO Box 2889					
· · · · · · · · · · · · · · · · · · ·		Address			
Auburn, Alaba	ma 36831				
	City/S	itate and Zip Code			
jcurry@hydro-e	ngineering.net				
-	E-mail address: (to be use	d for future annual	report no	tification)	
ther information concernir	g this matter, please call:				
John E Curry		334 at (444-92	87	
Name o	of Contact Person	Area Code	Day	rtime Telephone Number	
MAILING ADDRESS: Division of Corporation Registration Section P.O. Box 6327 Tallahassee, FL 32314			Division Registrat Clifton B 2661 Exc	of Corporations ion Section duilding ecutive Center Circle see, FL 32301	
ed is a check for the follow \$125.00 Filing Fee	ring amount: ☐ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filin Certified Copy	g Fee &	☐ \$160.00 Filing Fee, Cer of Status & Certified Copy	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Hydro, LLC			
(Name of Fore	rign Limited Liability Company; must incl	ude "Limited Liability Company," "L.L.C.," or	"LLC.")
Hydro, LLC (AL)			
(If name unavailable, enter al Liability Company," "L.L.C.		ansacting business in Florida. The alternate na	ne must include "Limited
2. Alabama	3	81-3688939	
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicable)
4. None yet			_
	(Date first transacted business in (See sections 605,0904 & 605,0905	Florida, if prior to registration.) . F.S. to determine penalty liability)	
5. 2124 Moores Mill Roa	d Suite 120	<u> </u>	_
Auburn, Alabama 3683	2017 NO 21 PH 12: 10		
DA D 2000	(Street Address of Princi	pal Office)	
6. PO Box 2889			- 35 72
Aubum, Alabama 3683	31-2889		100
	(Mailing Addre	(88)	- Fa 3 C
7. Name and street address	on of Clavida majorand superi. (D.C. B	NOT as contable.	130 B
7. Name and <u>street addres</u>	ss of Florida registered agent: (P.O. B	ox <u>NOT</u> acceptable)	· · · · · · · · · · · · · · · · · · ·
Name:	REGISTERED AGENTS INC		. .
Office Address:	3030 N. ROCKY POINT DRIVE, S	TE 150A	
	TAMPA	. Florida 33607	
	(City)	(Zip code)	_
designated in this applicate to complywith the provision	gistered agent and to accept service of tion, I hereby accept the appointment	of process for the above stated limited liab t as registered agent and agree to act in the er and complete performance of my dutie.	is capacity. I further agree
	(Registered a	igent's signature)	_
8. The name, title or capa	acity and address of the person(s) who	has/have authority to manage is/are:	
John E Curry, President			
2124 Moores Mill Road S	ouite 120		
Auburn, Alabama 36831			
9. Attached is a certificate jurisdiction under the law of the translator must be st	of which it is organized. (If the certific abmitted)	d, duly authenticated by the official having cate is in a foreign language, a translation of	custody of records in the f the certificate under oath
	Signature of an	authorized person	
This document is executed submitted in a document to	in accordance with section 605,0203 the Department of State constitutes a	(1) (b), Elorida Statutes. I am aware that an third degree felony as provided for in s.817	y false information 7.155, F.S.
	John E Curry	-	

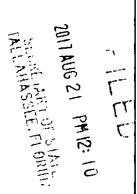
Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Hydro LLC was formed in Lee County, Alabama on August 22, 2016. The Alabama Entity Identification number for this entity is 370-465. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20170816000035738

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

08/17/2017

Date

X 7. Menill

John H. Merrill

Secretary of State