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K. SALY JUN 26 2017

COVER LETTER

TO:	Registration Section Division of Corporation	s					
SUBJE	CT:	Athlet X	imited Liability C	Company			
					nsact Business in Florida," Cer company to transact business i		
Please	return all correspondence co	oncerning this matter to the f	'ollowing:				
		JIM Hada	MAN MAN ME Of Person				
	Athletx, LLC Firm/Company						
	11221 Plantside Dr. Address						
	City/State and Zip Code						
	E-mail address: (to be used for future annual report notification)						
For fur	ther information concerning	g this matter, please call:					
	David Burn Name of	f Contact Person	at (50) Area Code		time Telephone Number		
<u>_</u>	MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314			Division of Registrati Clifton B 2661 Exe	ADDRESS: of Corporations on Section uilding cutive Center Circle ee, FL 32301		
Enclose	ed is a check for the following \$125.00 Filing Fee	ng amount: \$\frac{1}{2}\$\$ \$130.00 Filing Fee & Certificate of Status	\$155.00 Filin Certified Copy	g Fee &	\$160.00 Filing Fee, Certific of Status & Certified Copy	cate	

.APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	TTION 605,0902, FLORIDA STATUTES, THE FOLL USINESS INTHE STATE OF FLORIDA:	OWING IS SUBMITTED TO REGIST!	ER A FOREIGN LIMITED LIABILITY					
Athlet	Y 110							
(Name of Foreign	Limited Liability Company; must include "Limited Liability Company)	ability Company," "L.L.C.," or "LLC.")						
(If name unavailable, enter alternate a	name adopted for the purpose of transacting business in Florida.	The alternate come must include "Limited Ligh	ility Company " "L. L. C." or "L. L. C.")					
	laine adopted for the purpose of transacting business in Fioritia.	3. 45-425 6260	Company, E.E.C., or E.E.C.)					
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	(FEI number	er, if applicable)					
4. June 20	1/6							
linal adab	(Date first transacted business in Florida, if prior to regist (See sections 605.0904 & 605.0905, F.S. to determine pe	tration.) enalty liability)	1. 0.					
5. (Street Address of	SICUL VI. Principal Office)	6. 1124 Plussia Address	<u> </u>					
LUNICHITE K	4 40299	Whishle ky	40299					
	<u> </u>							
7 Name and street address	on of Florida magistared uponts (D.O. Day, N	OT accountable)	7					
	ss of Florida registered agent: (P.O. Box <u>N</u> (かいれん DANNOX	OI_acceptable)	FILE FILE FILE FILE FILE FILE FILE FILE					
Name:	TWIN EMILE		音を 下					
Office Address:	214 VIA EIVITIA		SSE 2					
	palm Beach Gardens	FL , Florida <u>33418</u>	S FISS					
Registered agent's accep	otance: egistered agent and to accept service of proc	cap code	linkilin and a					
designated in this applica	ition, I hereby accept the appointment as re	gistered agent and agree to act i	in this capacity. I further agree					
to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.								
and accept me conguent.								
	Registere agent's signa	ature)						
	acity and address of the person(s) who has/h							
Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:					
(FO	11M Haddaway	Executive_	David Banner					
	LOLAISMILE, KY	VP	palm beach bourdens, F					
(00)	70293 John Ruby		33418					
(00	2807 Mockingbird							
(Heapttechments if pages	ssary) 40059							
(Use attachments if neces	,							
	of existence, no more than 90 days old, duly of which it is organized. (If the certificate is ubmitted)							
10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information								
submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.								
	Signature of ar	n authorized person						
- Opening of all management person								

Typed or printed name of signee

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State SECRETARY OF STATE AND SEE, FLORISE

2017 JUN 22 PM 4: 06

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 190766

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

ATHLETX LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is January 17, 2012 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 21st day of June, 2017, in the 226th year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

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