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SECRETARY OF STATE
TALL AHASSEE FLORIDA

J. HARRIE

#### **COVER LETTER**

TO:

Registration Section
Division of Corporations

RFG FLORIDA III, LLC

SUBJECT:

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida...

Please return all correspondence concerning this matter to the following:

| LU | TAV | /IA | CL | .EN | ΛEI | NS  |
|----|-----|-----|----|-----|-----|-----|
|    | -   |     |    |     |     | Nam |

Name of Person

R & F GROUP, LLC

Firm/Company

**144 BROADMOOR LN** 

Address

ALABASTER, AL 35007

City/State and Zip Code

## LUTAVIA.CLEMENS@RANDFGROUP.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

### LUTAVIA CLEMENS

....205

410-0480

Name of Contact Person

Area Code

Daytime Telephone Number

#### **MAILING ADDRESS:**

Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314

#### STREET ADDRESS:

Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

■ \$125.00 Filing Fee

□ \$130.00 Filing Fee & Certificate of Status

□ \$155.00 Filing Fee & Certified Copy

☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 606.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BLISINESS IN THE STATE OF FLORIDA:

| f name unavailable, enter alternate m  | ne adopted for the purpose of transacting business in Flo   | rida. The alternate name must include "Limite  | d Liability Company," "L.L.C," or "LLC.")  |
|--|---|--|--|
| ALABAMA  |   | <sub>3.</sub> 81-5343801   |  |
|  | ch foreign limited liability company is organized)  |  | number, if applicable)   |
| 03/01/2017   |   |  |  |
|  | (Date first transacted business in Florida; if prior to (See sections 605.0904 & 605.0905, F.S. to determ!  | registration.)   |  |
| 4200 Barrancas Ave   |   | 6. 144 Broadmoor Ln  |  |
| (Street Address of Pr  |   |  | (Address)  |
| Pensacola, FL 3250   | -   | Alabaster, Al. 35007   |  |
| 1, 011000010, 1.0.0000   |   |  |  |
|  |   |  |  |
|  |   |  |  |
| . Name and street address  | of Florida registered agent: (P.O. Box  | NOT acceptable)  | ASS -9   |
| k.Y  | Donte Jones   |  | mg 🛌 🏌   |
| Name:  | Doing Johns   | <del></del>  |  |
| Office Address:  | 3200 N Pace Blvd  |  | ري:<br>د ين چې   |
| 0,1100,11100-1   |   |  | <u> </u>   |
|  |   |  |  |
|  | Pensacola   | , Florida 32505  | , A  |
| faving been named as reg<br>lesignated in this applicat<br>o comply with the provision   | (City)  | process for the above stated lin<br>s registered agent and agree to  | p code)<br>nited liability company at the plac<br>act in this capacity. I further ag   |
| laving been named as reg<br>lesignated in this applicat<br>o comply with the provision   | (Chy) ance: istered agent and to accept service of p ion, I hereby accept the appointment a ans of all statutes relative to the proper  | 72.<br>process for the above stated lin<br>s registered agent and agree to   | p code)<br>nited liability company at the plac<br>act in this capacity. I further ag   |
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Typed or printed name of signee

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that RFG Florida III, LLC was formed in Shelby County, Alabama on February 1, 2017. The Alabama Entity Identification number for this entity is 382-469. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/06/2017

Date

X.W. Menill

John H. Merrill

**Secretary of State**