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Office Use Only



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COVER LETTER

| TO: Registration Section Division of Corporations | | | | | | |
|--|--|--|--|--|--|--|
| SUBJECT: Grass Roots By Steve LLC Name of Limited Liability Company | | | | | | |
| The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida. | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| Stephen S. Short Name of Person | | | | | | |
| Grass Roots By Steve LLC Firm/Company | | | | | | |
| 277 Dogwood Drive | | | | | | |
| Mobile AL 36609 City/State and Zip Code | | | | | | |
| Stephen · Short 0831 @ Gmail · Com E-mail address: (to be used for future annual report notification) | | | | | | |
| For further information concerning this matter, please call: | | | | | | |
| Stephen Short at (251) 303-5900 Name of Contact Person Area Code Daytime Telephone Number | | | | | | |
| MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | | | | |
| Enclosed is a check for the following amount: \$\begin{align*} \text{\$125.00 Filing Fee} & \Boxed{\text{\$\subset\$}\$ | | | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPILANCE WITH SECTION COMPANYTO TRANSACT BUSIN | ESS INTHE STATE OF FLOR | RIDA: | | | GN IJMITED <u>IJABILI</u> |
|--|--|---|--|--|---------------------------------------|
| 1. (Name of Foreign Lim | SS Roots ited Liability Company; must in | iclude "Limited Liabi | Ity Company," "L.L.C.," | or "LLC.") | <u> </u> |
| (If name unavailable, enter alternate name | adopted for the purpose of transacting | g business in Florida. The | alternate name must include | "Limited Liability Company," | ""L.L.C," or "LLC.") |
| 2. Mobile AL (Jurisdiction under the law of which | foreign limited liability company is or | gamized) | 3, | (FEI mamber, if applicable |) |
| 4. NA | | | | | |
| | (Date first transacted business in Fk (See sections 605,0904 & 605,0905 | orida, if prior to registrati i, F.S. to determine penal | on.) ty liability) | | |
| 5. 277 Dogwo | od Vr. | 6 | 277 De | gwood D | r== |
| 5. 277 Dogwo. (Street Address of Princip | - 36609 | | ion.) ty liability) . 277 De Mobile | AL 3660 | og 🚊 |
| | | | | | |
| 7. Name and street address of | f Florida registered agent: | (P.O. Box <u>NOT</u> | _acceptable) | | e e e e e e e e e e e e e e e e e e e |
| Name: | Stephen | S. Short | <u> </u> | | |
| Office Address: | 3028 Des | ert st. | | | , 🗸 |
| _ | Stephen 3028 Des Pensacolo | 2 | , Florida | 32514 | |
| Registered agent's acceptan | | ity) · | | (Zip code) | |
| to comply with the provisions and accept the obligations of | any position as registered | agent. | | | . |
| 8. The name, title or capacity <u>Title or Capacity:</u> | y and address of the person Name and Addres | | e authority to manage Fitle or Capacity: | | nd Address: |
| Owner | Stephen 277 Dogw Muhile, A | Short ood Dr. 11. 310609 | | | |
| | - | | | | |
| (Use attachments if necessary | ·) | | | <u></u> | |
| 9. Attached is a certificate of c jurisdiction under the law of v of the translator must be subm | which it is organized. (If th | ne certificate is in | a foreign language, | | |
| 10. This document is executed submitted in a document to the | in accordance with section Department of State cons | on 605.0203 (1) (l stitutes a third de _l | o), Florida Statutes. I gree felony as provid | am aware that any fa ed for in s.817.155, I | alse information F.S. |
| _ | Ste | phen S Typed or printed | hort name of signee | | |

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

GRASS ROOTS BY STEVE LLC

This name reservation is for the exclusive use of STEPHEN SHORT, 277 DOGWOOD DR, MOBILE, AL 36609 for a period of one year beginning May 16, 2017 and expiring May 16, 2018



RES759502

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 16, 2017

Date

X.W. Murill

John H. Merrill

Secretary of State