## M1700004653

(Requestor's Name)						
(Address)						
	(Address)					
	(City/State/Zip/Phone #	)				
PICK-UF	P WAIT	MAIL				
(Business Entity Name)						
(Document Number)						
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## **COVER LETTER**

Registration Section Division of Corporations

TO:

SUBJECT: HORIZON	GONDO Name of I	Limited Liability Com	-LC Ipany				
The enclosed "Application by For Existence, and check are submitte	eign Limited Liability Comp	oany for Authorization	to Transact Busin				
Please return all correspondence of	concerning this matter to the	following:		•			
JAME	T SHERM	ω	,	<u>a</u> ,			
	. Ni	ame of Person	,	( )	1		
HORI		HOLDING,	·LLC		•		
106-	TOM MORE	Address	. <u>f</u>	<del> </del>			
EHTE	PRPRINE, AL City/S	36330 tate and Zip Code	<u>.</u>	· · · · · · · · · · · · · · · · · · ·			
E-mail address: (to be used for future annual report notification)							
For further information concerning	`						
ERIC S	SHEEMW of Contact Person	_at (	799-105 Daytime Teleph	one Number			
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314		Div Re Cli 260	rREET ADDRESS vision of Corporati egistration Section ifton Building 61 Executive Cente dlahassee, FL 3230	er Circle	· ·		
Enclosed is a check for the follow \$125.00 Filing Fee	ing amount:  \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filing For Certified Copy		0 Filing Fee, Cert & Certified Copy			
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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

	COMPO HOURING Limited Liability Company; must include "Limi	and Liability Company " "I I C " or "I I C"	
(Name of Poleign	Limited Liability Company, must include Limit	ted Liability Company, L.L.C., or LLC.	)
(If name unavailable, enter alternate n	name adopted for the purpose of transacting business in F		
2. ALABRM (Jurisdiction under the law of w	hich foreign limited liability company is organized)	3. 82-156078 (FEI num	aber, if applicable)
4.	O 5/Z6/Z0\7 (Pate first trudsacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determ		
5. JANET (Street Address of F	Principal Office)	6. 106 TOM M (Mailing Adv	oppis Lu
· · · · · · · · · · · · · · · · · · ·		ENTERPRISE	AL 36330
7. Name and street addres	ss of Florida registered agent: (P.O. Bo	x NOT acceptable)	
Name:	ERIC SHERMAN	<del></del>	
Office Address:	17462 FRONT BE		
	PANAMA CITY BE	10ch , Florida 324	13
designated in this applicate to comply with the provision	gistered agent and to accept service of tion, I hereby accept the appointment of lons of all statutes relative to the prope is of my position as registered agent.	as registered agent and agree to act r and complete performance of my	in this capacity. I further agree
8 The name title or cana	(Registered agent's		STAL
Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
PARTNER	JAMET SHERMAN 106 TOM MORRI EHTER PRISE, AV 3633	6LN PATTURE	FRIC SHERMAN 17462 FERRY BEACH POHEMY COLY Brach 32413
(Use attachments if necess	sary)		
<ol> <li>Attached is a certificate jurisdiction under the law of of the translator must be su</li> </ol>	Supplied	duly authenticated by the official hat te is in a foreign language, a translate of an authorized person	aving custody of records in the ion of the certificate under oath
	uted in accordance with section 605.020 the Department of State constitutes a th	3 (1) (b), Florida Statutes. I am awa	

Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Horizon Condo Holding, LLC was formed in Coffee County, Alabama on April 28, 2017. The Alabama Entity Identification number for this entity is 390-126. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170524000017598

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/24/2017

Date

X. W. Marill

John H. Merrill

**Secretary of State**