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SEGREJARY OF STATE

COVER LETTER

TO:	Registration Section Division of Corporatio	ns			
SUBJI	Northrop	Equine, PLL	С		
SUBJI	EC1:		Limited Liability Company		
		reign Limited Liability Comp ed to register the above refer			
Please	return all correspondence	concerning this matter to the	following: .		
	Mark C	Sunderson, E	sq.		•
		N	ame of Person		
	Mark C	Sunderson Pl	- .		_
	***************************************	F	irm/Company		•
	2510 S	SW 18 Street			
			Address		
	Fort La	auderdale, FL	. 33312		ALLAHASSEE, I LOW
		City/S	tate and Zip Code		MAY 18 PH 3: 15
	mgunde	erson@minds	spring.com		70
		E-mail address: (to be use	d for future annual report no	tification)	. کھا آ درین ا
For fu	rther information concerning	ng this matter, please call:			15
	Mark Gund	lerson, Esq.	_ _{at (} 954 ₎ 288	3-1001	_
	Name	of Contact Person	Area Code Da	ytime Telephone Number	
	MAILING ADDRESS Division of Corporation Registration Section P.O. Box 6327 Tallahassee, FL 32314		Division Registra Clifton E 2661 Ex	of Corporations tion Section Building ecutive Center Circle see, FL 32301	
Enclos	eed is a check for the follow \$125.00 Filing Fee	ving amount: ☐ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filing Fee & Certified Copy	☐ \$160.00 Filing Fee, C of Status & Certified Co	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	iame adopted for	the purpose of tran	nsacting business in Flo	rida The alterna	te name must include "Limited Lia	ability Company," "L. l	L.C," or "LLC ")
Centucky (Jurisdiction under the law of wh	hich foreign limit	ted liability compar	ny is organized)	3	(FEI num	ber, if applicable)	
(Statisticition talder the saw of the	the total gar time	ico nacim, compa	ii, iv ii gamaaa,		,	,,	
	(Date first	t transacted husines	ss in Florida, if prior to	registration.)			
	(See section	ons 605.0904 & 60	05 0905, F.S. to determi	ine penalty liabili	•		,
529 W. Whitney Ave	enue			6. <u>62</u>	9 Whitney Avenue	trace)	
Louisville, KY 40215				Lo	uisville, KY 40215		
· · · · · · · · · · · · · · · · · · ·							
							<u> </u>
Name and street addres	ss of Florida	a registered a	gent: (P.O. Box	NOT acce	eptable)		3 5
·	<u>—</u>	underson, E	-		•		MAY MAR
Name:	Wark Ot	anderson, L	.54.		<u></u>		5 60
Office Address:	2510 SV	V 18 Street					22 5
	Fort Lau	ıderdale			, Florida 33312		(.)
					, i iorida		
ving been named as re ignated in this applica comply with the provisi	egistered ag ution, I here ions of all s	eby accept the statutes relati	e appointment a ive to the proper	s registerea	(Zip co the above stated limited I agent and agree to act lete performance of my	d liability comp t in this capacit	y. I further
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Typed or printed name of signee

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 189508

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

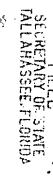
I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

NORTHROP EQUINE, PLLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is December 1, 2008 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 16th day of May, 2017, in the 225th year of the Commonwealth.





Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky
189508/0718459