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## **COVER LETTER**

TO: Registration Section Division of Corporations						
SUBJECT: Brooks Agrico, LLC						
SUBJECT.	mited Liability Compa	any				
The enclosed "Application by Foreign Limited Liability Compa Existence, and check are submitted to register the above referen						
Please return all correspondence concerning this matter to the for	ollowing:					
Barrett Brooks						
Nan	ne of Person					
Brooks Agrico, LLC						
Firm/Company						
500 W Main Street						
	Address					
Samson, AL 36477						
City/Sta	te and Zip Code					
bbrooks@brookscom	pany.net					
E-mail address: (to be used	for future annual repor	t notification)				
For further information concerning this matter, please call:						
Barrett Brooks	334 7	260782				
Name of Contact Person	Area Code	Daytime Telephone Number				
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314	Divis Regi Clift 2661	EET ADDRESS: sion of Corporations stration Section on Building Executive Center Circle ahassee, FL 32301				
Enclosed is a check for the following amount:  S125.00 Filing Fee  \$\square\$ \$\square\$ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filing Fee Certified Copy	& □ \$160.00 Filing Fee, Certificate of Status & Certified Copy				

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Brooks Agrico, LL					
	(Name of Foreign	, Limited Liability Company; must include "Lit	imited Liability Company," "L.L.C.," or "LLC.")			
(If n	ame unavailable, enter alternate n	name adopted for the purpose of transacting business in	in Florida. The alternate name must include "Limited Liabi	lity Company," "L.L.C," or "LLC.")		
2. <u>/</u>	Alabama		3. 81-0966024			
	(Jurisdiction under the law of w	chich foreign limited liability company is organized)	(FEI numbe	r, if applicable)		
4.		(Date first transacted business in Florida, if pric	ior to registration 1			
	500 11/11 : 0/	(See sections 605.0904 & 605.0905, F.S. to de	etermine penalty liability)			
5.	500 W Main Stre		6. 500 W Main Street	6. 500 W Main Street (Mailing Address)		
Samson, AL 36477			Samson, AL 36477			
				<del></del>		
7	Nama and street address	ss of Florida registered agent: (P.O. I	Boy NOT acceptable)			
7.		Barrett Brooks	Box <u>NOT</u> acceptable)			
	Name:					
	Office Address:	445 Western Lake Drive	····			
		Santa Rosa Beach	, Florida 32459			
Ha des to c	signated in this applica comply with the provisi	egistered agent and to accept service ation, I hereby accept the appointmen	(Zip code) of process for the above stated limited nt as registered agent and agree to act is oper and complete performance of my d	liability company at the place in this capacity. I further agre		
		Lut-8		<b>Z</b>		
		(Registered age	ent's signature)			
8.		acity and address of the person(s) who has/have authority to manage is/are:		更		
	Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:		
	Manager	Barrett Brooks				
		445 Western Lake Drive Santa Rosa Beach, FL 32459				
(U	Ise attachments if neces	ssary)				
jur		of which it is organized. (If the certif submitted)	old, duly authenticated by the official having ficate is in a foreign language, a translation			
		Sign	nature of an authorized person			
		cuted in accordance with section 605.0	0203 (1) (b), Florida Statutes. I am aware a third degree felony as provided for in s			

Typed or printed name of signee

**Barrett Brooks** 

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Brooks Agrico, LLC was formed in Houston County, Alabama on January 4, 2016. The Alabama Entity Identification number for this entity is 353-929. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170515000007474

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/15/2017

Date

X.W. Menill

John H. Merrill

**Secretary of State**