(Re	questor's Name)	
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(Cit	y/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
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(Do	cument Number)	
Certified Copies	Certificate	s of Status
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Special Instructions to	Filing Officer:	
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Office Use Only



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MAY 0 2 2017 Y SULKER



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

January 19, 2017

ASIA HALL 2500 CURRY FORD ROAD STE 6 ORLANDO, FL 32806 US

SUBJECT: NEON COWBOYS, LLC Ref. Number: W16000076955

We have received your document for NEON COWBOYS, LLC and your check(s) totaling \$130.00. However, the document has not been filed and is being retained in this office for the following:

You failed to make the correction(s) requested in our previous letter.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 216A00024375

Yasemin Y Sulker Regulatory Specialist II

www.sunbiz.org

### **COVER LETTER**

Same and the party

	tration Section on of Corporation	<b>is</b> '				
N SUBJECT:	leon Cowboys, LL	С				
		Name of	Limited Liability (	Company		
The enclosed ". Existence, and	Application by For check are submitte	reign Limited Liability Com d to register the above refer	pany for Authoriza enced foreign limit	tion to Trated liability	ansact Business in Florida," Coy y company to transact business	ertificate of s in Florida
Please return al	II correspondence	concerning this matter to the	following:			
	Asia Hall					
		N	lame of Person			
	Neon Cowboys	s, LLC				
		F	irm/Company	•	-	
	2500 Curry Fo	rd Road, Suite 6				
	12.00	· · · · · · · · · · · · · · · · · · ·	Address		· · · · · · · · · · · · · · · · · · ·	
	Orlando FL 32	2806				
	<u> </u>	City/S	State and Zip Code			
	asia@neoncowb	oys.com				
		E-mail address: (to be use	d for future annual	report no	tification)	
For further info	rmation concernin	g this matter, please call:				
Asia	Hail		949	514555	57	
	Name o	of Contact Person	Area Code	Day	time Telephone Number	
Divisi Regist P.O. E	constraint Section Section Section Section Section Section Section Sax 6327 cassee, FL 32314			Division Registrat Clifton B 2661 Exe	of Corporations ion Section duilding ecutive Center Circle see, FL 32301	
	heck for the follow 25.00 Filing Fee	ring amount:  \$\frac{1}{2}\\$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filir Certified Copy	ng Fee &	☐ \$160.00 Filing Fee, Certion of Status & Certified Copy	ificate

# APPLICATION BY FOREIGN LIMITED EIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 6050902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	eign Limited Liability Company; mus	t include "Limited Liability (	Company," "L.L.C.," or	· "LLC.")		
			· -			
Liability Company," "L.L.C,	Iternate name adopted for the purpose " or "LLC.")		orida. The alternate nar	ne must in	clude"	Limited
California		47-1389776 3.				
company is organized)	of which foreign limited liability	(FE	I number, if applicable	)		
10/18/16						
	(Date first transacted busines (See sections 605.0904 & 605.	ss in Florida, if prior to regist 0905. F.S. to determine pena	ration.)			
2500 Curry Ford Rd S			.,, ,			
Orlando FL 32806				_		
	(Street Address of P	rincipal Office)	····			
2500 Curry Ford Rd St	iite 6			_		
Orlando FL 32806						
	(Mailing A	(ddress)		- ;,		
/. Name and street addres	ss of Florida registered agent: (P.	O. Box NOT acceptable)		E Spire	7	
	Asia Hall				3	7 7
Name:	2500 Curry Ford Rd Suite 6			650 650 650	1-2%	
Office Address:	Orlando		32806	ارفت دارس دارس	Sam	: Iffi
	(City)	, Flo	orida(Zip code)	- 35	7	1 1
Registered agent's accep	tance:		` ' '	7.3-	<del>\$1</del> 3	
lesignated in this applica o complywith the provisi	gistered agent and to accept serv tion, I hereby accept the appoint ons of all statutes relative to the p my position as registered agent.	ment as registered agent a	and agree to act in th	is capacii	ty. I ft	irther agr
				_		
	(Registe	ered agent's signature)		_		
8. The name, title or capa	(Registonacity and address of the person(s) abing Ivy Ct Apopka FL 32712	,	manage is/are:	_	_	
8. The name, title or capa Asia Hall, CEO, 505 Clim  D. Attached is a certificate urisdiction under the law	acity and address of the person(s) nbing Ivy Ct Apopka FL 32712  of existence, no more than 90 day of which it is organized. (If the ce	who has/have authority to	by the official having			
8. The name, title or capa Asia Hall, CEO, 505 Clim  D. Attached is a certificate urisdiction under the law	acity and address of the person(s) nbing Ivy Ct Apopka FL 32712  of existence, no more than 90 day of which it is organized. (If the ce	who has/have authority to	by the official having			
8. The name, title or capa Asia Hall, CEO, 505 Clin	acity and address of the person(s) abing Ivy Ct Apopka FL 32712  of existence, no more than 90 day of which it is organized. (If the ce	who has/have authority to	by the official having			

Typed or printed name of signee

Asia Hall, CEO

## State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME: NEON COWBOYS, LLC

FILE NUMBER:

201419710247

FORMATION DATE:

07/14/2014

TYPE:

DOMESTIC LIMITED LIABILITY COMPANY

JURISDICTION: CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 13, 2017.

**ALEX PADILLA Secretary of State**