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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

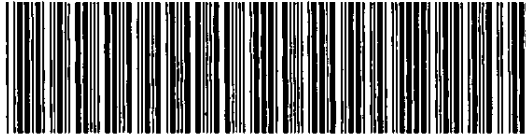
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
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ARMSTRONG & JORDAN, P.C.

ATTORNEYS AT LAW

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BENJAMIN S. ARMSTRONG*
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DOTHAN, ALABAMA 36302

*Licensed in Alabama and Florida

March 16, 2017

Division of Corporations
Registration Section
P.O. Box 6327
Tallahassee, FL 32314


RE: ROSE COTTAGE AT CRYSTAL LAKE, LLC

To Whom It May Concern:

Enclosed you will find a signed original Application for Registration of a Foreign Limited Liability Company with the required enclosures for the above referenced limited liability company. Please return the documents in the enclosed self-addressed, stamped envelope.

If you have any questions or require anything further, you may contact me at the number shown above.

Sincerely,



Chase C. Jordan

CCJ/tlm

Enclosures

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Rose Cottage at Crystal Lake, LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. Alabama (Jurisdiction under the law of which foreign limited liability company is organized)
3. N/A (FEI number, if applicable)

4. N/A
(Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)

5. 917 County Road 9, Headland, Alabama 36345
(Street Address of Principal Office)

6. Same as street address
(Mailing Address)

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Ronnie L. Stevens
Office Address: 16664 S.W. Mimosa St.
Blountstown, Florida 32424
(City) (Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ronnie L. Stevens 3-10-17
(Registered agent's signature)

8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:

Regina O. Espy, Managing Member
917 County Road 9, Headland, Alabama 36345

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

Charles C. Jordan
Signature of an authorized person

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

CRCA
Typed or printed name of signee

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Rose Cottage at Crystal Lake, LLC was formed in Henry County, Alabama on January 17, 2017. The Alabama Entity Identification number for this entity is 380-471. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/16/2017

Date

John H. Merrill

Secretary of State