M1700001838

(Re	equestor's Name	*)
(Ac	ddress)	
(A	ddress)	
(C	ity/State/Zip/Pho	ne #)
PICK-UP	☐ WAIT	MAIL
(B	usiness Entity N	ame)
(D	ocument Numbe	r)
Certified Copies	Certificat	es of Status
Special Instructions to		025





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S Warren MAR 03 2017

GCE, LLC 614 38th Street South Birmingham, AL 35222



March 1, 2017

Attn: Stacey Warren Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: GCE, LLC

Ref. # W17000016025

Dear Stacey:

Please find attached a notice we received stating that the name of our company was not available in Florida. Also, attached is the updated Application by a Foreign Limited Liability Company for Authorization to Transact Business in Florida. The updated application now includes the alternate name of GCE 634, LLC for the purpose of transacting business in Florida.

Thank you in advance for your assistance with this matter.

If you have any questions or require any further information, please contact me at (205) 313-1404.

Sincerely,

Carrie R. Sayers, CPA

Canie L. Sagar

and the second of the second of the second



February 23, 2017

CARRIE SAYERS 614 38TH STREET SOUTH BIRMINGHAM, AL 35222

SUBJECT: GCE, LLC

Ref. Number: W17000016025

We have received your document for GCE, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company, "Corporation," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

The document number of the name conflict is P02000119191 G C E CORPORATION.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Warren Regulatory Specialist II

Letter Number: 517A00003558

COVER LETTER

TO:		ntion Section of Corporations	3				
SUBJE		E, LLC			,		
			Name of L	imited Liability C	Company		
			ign Limited Liability Compa to register the above referen				
Please r	return all c	correspondence co	oncerning this matter to the f	ollowing:			
		Carrie Sayers	•				
			Na	me of Person			
		GCE, LLC					
Firm/Company							
	614 38th Street South						
	Address						
	Birmingham, AL 35222						
City/State and Zip Code							
	•	csayers@maratho	nelectrical.com				•
	E-mail address: (to be used for future annual report notification)						
For furt	ther inforn	nation concerning	this matter, please call:				
	Carrie S	Sayers		205	313-140	04	
		Name of	Contact Person	Area Code	Dayı	ime Telephone Number	
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314			Diviston of Registrati Clifton Bo 2661 Exec	ADDRESS: of Corporations on Section uilding cutive Center Circle ee, FL 32301			
Enclose		ck for the followi .00 Filing Fee	ng amount: ■ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filin Certified Copy	ng Fee &	☐ \$160.00 Filing Fee, Ce of Status & Certified Cop	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

GCE, LLC							
(Name of Fore	ign Limited Liability Company; must in	nclude "Limited Liabi	ity Company," "L.L.C	.," or "LLC	:.")		
If name unavailable, enter all iability Company," "L.L.C,"	ternate name adopted for the purpose o	f transacting business	in Florida. The alternat	e name mu	st includ	e "Limited	
Alabama		3. 81-4903044					
(Jurisdiction under the law company is organized)	of which foreign limited liability		(FEI number, if applied	cable)			
, ,							
•	(Date first transacted business (See sections 605.0904 & 605.09	in Florida, if prior to n	egistration.)				
614 38th Street South	(See sections 603.0904 & 603.09	os, r.s. to determine p					
Birmingham, AL 35222	2		-				-
	(Street Address of Prin	ncipal Office)					
614 38th Street South				つが	~~ C	\neg	
	2			콚렆	35		
Birmingham, AL 3522	(Mailing Add	dress)		<u> </u>	~	<u>t</u>	
	, ,	,		<u> </u>	ח	LED	:
. Name and street addres	s of Florida registered agent: (P.O.	. Box <u>NOT</u> acceptat	ole)	0]; 1S	45	D	}
Name:	James B. Preattle			Y OF STATE	رن د		
Office Address:	21 Marina Cove Drive			22	-		
	Niceville		, Florida 32578 (Zip cod				
legistered agent's accept			(Zip cod	e)			
esignated in this applica complywith the provision ccept the obligations of t		ent us registered ago oper and complete p ed agent's signature)	ent and agree to act performance of my a	in this cap	pacity.	l further (agi
•	acity and address of the person(s) w		y to manage is/are:				
Bruce Taylor, Member, 20	068 Brook Highland Ridge Birming	gham, AL 35242					
Mark Harry, Member, 64	Woodbury Drive Sterrett, AL 3514	7					
Chris McGregor, Member	r, 2870 Cahaba Valley Road Pelhan	n, AL 35124					
	of existence, no more than 90 days of which it is organized. (If the cert abmitted)						
	Signature of	an authorized person					
This document is executed	I in accordance with section 605.020	13 (1) (h) Florida St	atutes. I am aware th	at any fale	e inform	nation	
	the Department of State constitutes						

Bruce L. Taylor

Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that GCE, LLC was formed in Jefferson County, Alabama on January 27, 2017. The Alabama Entity Identification number for this entity is 381-909. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170208000014770

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/8/2017

Date

X 74. Menill

John H. Merrill

Secretary of State